St. Stanislaus & St. Pius X Parish Priest: & St. Christopher Rev. Father Arulkumar

D. O. S: Ethel Fraser Whitefish Lake First Nation

Parish Secretary:

Faye Wafer

Office Hours:

Tuesday to Friday 12:00 PM to 4:00 PM

Sunday Masses:

St. Pius X - Lively

Saturday: 4:30 PM St. Christopher - Whitefish **Sunday** : 9:00 AM

St. Stanislaus - Copper Cliff **Sunday: 11:00 AM**

Sacrament of Reconciliation:

St. Stanislaus - Copper Cliff Friday: 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday: 4:00 PM to 4:15 PM St. Christopher - Whitefish Sunday: 8:30 AM to 8:45 AM

Baptism:

Usually on the 3rd Sunday of the month. Please make arrangements one month in advance by contacting the Parish Office.

Marriages:

Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

Other Sacraments:

Contact Parish Office

Bulletin Announcements:

Email yours to

ststans@eastlink.ca Before 12:00 PM Wednesday

Prayer line:

St. Stanislaus: Faye Wafer 705-682-3207 or Ellen Austin 705-682-4596

St. Pius X: Eleanor Williams 705-692-4061

or Denise Stewart 705-6924883 St. Christopher: Adrienne McIntyre

705-866-2235

Mission Statement:

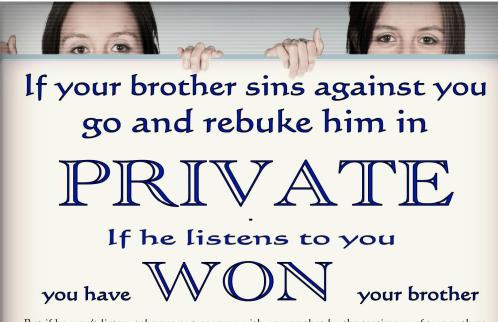
By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

23rd Ordinary Sunday - September 6, 2020



But if he won't listen, take one or two more with you, so that by the testimony of two or three witnesses every fact may be established. If he pays no attention to them, tell the church. But if he doesn't pay attention even to the church, let him be like an unbeliever and a tax collector.

Matthew 18:15

Resolving Conflict

Pontifical Collection On Sunday, September 13, 2020 In support of the Holy Land

You can reach the Office by Phone only Tuesday to Thursday - 10 AM to 1 PM Thank you!



Tuesday, September 8

09:30 AM - Mass

No intention

Wednesday, September 9

09:30 AM - Mass

No intentions

Thursday, September 10

09:30 A:M - Mass

No intention

Friday, September 11

09:30 AM - Mass

† Ann Hearty by Gary & Jane Favot

24th Ordinary Sunday

Saturday, September 12

04:30 PM St. Pius X, Lively

† Rachelle O'Hearn by Jack & Girls

Sunday, September 13

09:00 AM St. Christopher, Whitefish

For the People entrusted to the Pastor

11:00 AM St. Stanislaus, Copper Cliff

† Eileen Stonley by Bruna Souliere

The Rosary is recited before Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 9:15 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.

Anyone wishing to pray for a special Intention, for someone who is ill, having surgery, for the deceased, or any other intention may contact the Prayer Line.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

23rd Ordinary Sunday Responsorial Psalm - Psalm 95

O that today you would listen to the voice of the Lord. Do not harden your hearts!

Weekdays Scripture Readings: September 7 to September 13, 2020

Day	Reading	Gospel
Monday	1 Corinthians 5. 1-8	Luke 6. 6-11
Tuesday	Romans 8. 28-30 - The Nativity of the Blessed Virgin Mary	Matthew 1.1-16, 18-23
Wednesday	1 Corinthians 7. 1, 17, 25-31++	Luke 6. 20-26
Thursday	1 Corinthians 8. 1b-7, 11-13	Luke 6. 27-38
Friday	1 Corinthians 9.16-19 22b-27	Luke 6. 39-42
Saturday	1 Corinthians 10. 14-22a	Luke 6. 43-49
Sunday	Sirach 27. 30 28. 7 Romans 14. 7-9	Matthew 18. 21-35

23rd Ordinary Sunday - Matthew 18:15-20 - By Pope Francis

Dear Brothers and Sisters,

Today's Gospel presents the theme of brotherly correction within the community of believers: that is, how I must correct another Christian when he does what is not good. Jesus teaches us that, should my Christian brother commit a sin against me, offend me, I must be charitable toward him and, first of all, speak with him personally, explain to him what he said or did that was wrong. What if the brother doesn't listen to me? Jesus proposes a progressive intervention: first, return and speak to him with two or three other people, so he may be more aware of his error; if, despite this, he does not accept the admonition, the community must be told; and should he also refuse to listen to the community, he must be made aware of the rift and estrangement that he himself has caused, weakening the communion with his brothers in the faith.

The stages of this plan show the effort that the Lord asks of his community in order to accompany the one who transgresses, so that he or she is not lost. It is important above all to prevent any clamour in the news and gossip in the community - this is the first thing, this must be avoided. "Go and tell him his fault, between you and him alone" (v. 15).

The approach is one of sensitivity, prudence, humility, attention towards the one who committed a fault, to avoid wounding or killing the brother with words. Because, you know, words too can kill! When I speak, when I make an unfair criticism, when I "flay" a brother with my tongue, this is killing another person's reputation! Words kill too. Let us pay attention to this. At the same time, the discretion of speaking to him alone is to avoid needlessly humiliating the sinner. It is discussed between the two, no one is aware of it and then it's over. This requirement also takes into account the consequent series of interventions calling for the involvement of a few witnesses and then actually of the community. The purpose is to help the person realize what he has done, and that through his fault he has offended not only one, but everyone. But it also helps us to free ourselves from anger or resentment which only causes harm: that bitterness of heart which brings anger and resentment, and which leads us to insult and aggression. It's terrible to see an insult or taunt issue from the mouth of a Christian. It is ugly. Do you understand? Do not insult! To insult is not Christian. Understood? To insult is not Christian.

Actually, before God we are all sinners and in need of forgiveness. All of us. Indeed, Jesus told us not to judge. Fraternal correction is a mark of the love and communion which must reign in the Christian community; it is, rather, a mutual service that we can and must render to one another. To reprove a brother is a service, and it is possible and effective only if each one recognizes oneself to be a as sinner and in need of the Lord's forgiveness. The same awareness that enables me to recognize the fault of another, even before that, reminds me that I have likewise made mistakes and I am often wrong.

This is why, at the beginning of Mass, every time, we are called before the Lord to recognize that we are sinners, expressing through words and gestures sincere repentance of the heart. And we say: "Have mercy on me, Lord. I am a sinner! I confess to Almighty God my sins". And we don't say: "Lord, have mercy on this man who is beside me, or this woman, who are sinners". No! "Have mercy on me!". We are all sinners and in need of the Lord's forgiveness. It is the Holy Spirit who speaks to our spirit and makes us recognize our faults in light of the Word of Jesus. And Jesus himself invites us all, saints and sinners, to his table, gathering us from the crossroads, from diverse situations of life (cf. Mt 22:9-10). And among the conditions in common among those participating in the Eucharistic celebration, two are fundamental in order to go to Mass correctly: we are all sinners and God grants his mercy to all. These are the two conditions which open wide the doors that we might enter Mass properly. We must always remember this before addressing a brother in brotherly correction.



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> Saint Pope John Paul II Anonymous



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