

St. Stanislaus & St. Pius X & St. Christopher

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

2nd Ordinary Sunday - January 19th, 2020

Parish Priest :

Rev. Father Arulkumar

D. O. S : **Ethel Fraser**
Whitefish Lake First Nation

Parish Secretary :

Faye Wafer

Office Hours :

Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or **Ellen Austin 705-682-4596**

St. Pius X : Eleanor Williams 705-692-4061
or **Denise Stewart 705-692-4883**

St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.



"Behold!
The Lamb
of God
who takes
away
the sin
of the
world!"

John 1:29

Mass Intentions

FOR THE WEEK

Tuesday, January 21

10:30 AM St. Christopher, Whitefish

No Intentions Requested

Wednesday, January 22

10:30 AM St. Pius X, Lively

† Maurice Joly by Gisele Joly

Thursday, January 23

9:30 AM St. Meadowbrook, Lively

No Intentions Requested

Friday, January 24

9:30 AM St. Stanislaus

† Jack Hodgins by Barb Koritko & family

3rd Ordinary Sunday

Saturday, January 25

4:30 PM St. Pius X, Lively

† Sharon Marois by CWL

Sunday, January 26

9:00 AM St. Christopher, Whitefish

† Gordon Gibbons Anniversary by Maureen Gibbons

11:00 AM St. Stanislaus, Copper Cliff

† Paula Tarini by Brian & Mirella Fleury

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each **Tuesday** at **9:15 AM**
at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the Prayer Line.

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

**An Individual may ask a priest to offer a
Mass for several reasons.**

For example, in **Thanksgiving**, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul**
of someone who has died.

Call the Parish Office: 705-682-4683

2nd Ordinary Sunday

Responsorial Psalm 40

Here I am, Lord;

I come to do your will.

Weekdays Scripture Readings: January 20 to January 26 2020

Day	Reading	Gospel
Monday	1 Samuel 15.16-23	Mark 2.18-22
Tuesday	1 Samuel 16.1-13	Mark 2.23-28
Wednesday	1 Samuel 17.32.33, 37, 40-51	Mark 3.1-6
Thursday	1 Samuel 18.6-9; 19.1-7	Mark 3.7-12
Friday	1 Samuel 24.2-21	Mark 3.13-19
Saturday	Acts 22.3-16 or Acts 9.1-22	Mark 16.15-18
Sunday	Isaiah 9.1-4 Ps 27.1, 4, 13-14	Matthew 4,13-23

Sunday Collection - Jan 11/12 2020

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$350.00	\$ 37.00	/
St. Pius X, Lively	\$1010.00	\$ 39.80	/
St. Christopher, Whitefish	\$205.00	\$61.00	/

St. Pius X CWL Membership \$20 fee is now due, put in envelope with name, address, phone number and e-mail and drop in collection basket.
Your CWL envelope can be found in the front of your envelope box.

Pope Francis' Homily for the week of Prayer for Christian Unity - January 18 to 25

Today marks the beginning of the Week of Prayer for Christian Unity, in which all of us are asked to implore from God this great gift. **Christian unity is a fruit of God's grace, and we must dispose ourselves to accept it with generous and open hearts.** This evening I am particularly pleased to pray together with representatives of other Churches present in Rome, and I offer them a fraternal and heartfelt greeting.

The Book of Deuteronomy sees the people of Israel encamped in the plains of Moab, about to enter the land that God promised them. Here Moses, as a kind father and the leader appointed by the Lord, repeats the Law to the people, and instructs and reminds them that they must live with fidelity and justice once they have been established in the Promised Land.

The three main feasts of the year: *Pesach* (Passover), *Shavuot* (Weeks), *Sukkot* (Tabernacles). Each of these feasts requires Israel to give thanks for the good things received from God. The celebration of a feast calls for everyone's participation. No one is to be excluded: **'And you shall rejoice before the Lord your God, you and your son and your daughter, your manservant and your maidservant, the Levite who is within your towns, the sojourner, the fatherless, and the widow who are among you, at the place which the Lord your God will choose, to make his name dwell there'** (*Deuteronomy 16:11*).

The feasts themselves exhort the people to justice, stating that all are fundamentally equal and all equally dependent on God's mercy. They also invite all to share with others the gifts they have received. Rendering honour and glory to the Lord in these yearly feasts goes hand in hand with rendering honour and justice to one's neighbour, especially the weak and those in need.

When society is no longer based on the principle of solidarity and the common good, we witness the scandal of people living in utter destitution amid skyscrapers, grand hotels and luxurious shopping centres, symbols of incredible wealth. We have forgotten the wisdom of the Mosaic law: if wealth is not shared, society is divided.

Saint Paul, writing to the Romans, applies the same thinking to the Christian community: **those who are strong must bear with the weak.** It is not Christian 'to please ourselves' (*15:1*). Following Christ's example, we are to make every effort to build up those who are weak. Solidarity and shared responsibility must be the laws that govern the Christian family.

As God's holy people, we too constantly find ourselves on the threshold of entering the Lord's promised kingdom. Yet, since we are also divided, we need to recall God's summons to justice. The gifts we have received from God can also blind us to the gifts given to other Christians. **It is a grave sin to belittle or despise the gifts that the Lord has given our brothers and sisters, and to think that God somehow holds them in less esteem.** When we entertain such thoughts, we allow the very grace we have received to become a source of pride, injustice and division. **And how can we then enter the promised kingdom?**

The worship befitting that kingdom, the worship demanded by justice, is a celebration that includes everyone, a feast in which gifts received are available to and shared by all. To take the first steps towards the promised land that is our unity, we must first of all recognize with humility that the blessings we have received are not ours by right, but have come to us as a gift; they were given to be shared with others. **Then, we must acknowledge the value of the grace granted to other Christian communities. As a result, we will want to partake of the gifts of others.** A Christian people renewed and enriched by this exchange of gifts will be a people capable of journeying firmly and confidently on the path that leads to unity.

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