

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

Parish Secretary :
Ellen Austin

Office Hours :
Tuesday to Thursday
10 AM to 2 PM

Sunday Masses :
St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :
St. Stanislaus - Copper Cliff
Sunday : 10:30 AM to 10:45 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :
Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :
Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :
Email yours to
ststans@eastlink.ca
Before 12 PM Wednesday

Prayer line :
St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-6924883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :
By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

Third Sunday of Easter - April 14, 2024

Look At My Hands And My
Feet. It Is I Myself! Touch
Me And See; A Ghost Does
Not Have Flesh And Bones,
As You See I Have.”

Luke 24-39



FAREWELL PARTY FOR FATHER ARULKUMAR
Starts at 4:30 PM Sunday April 14, 2024

Mass Intentions

FOR THE WEEK



Tuesday, April 16

10:00 AM - St. Christopher, Whitefish

No Intentions requested

Wednesday, April 17

10:00 AM - St. Pius X, Lively

† Bruna Walker by the Armbrusters

Friday, April 19

09:30 AM - St. Stanislaus, Copper Cliff

† Deceased members of the Favot, Narduzzi and Hearty families by Joe & Jane Favot

Fourth Sunday of Easter

Saturday, April 20

04:30 PM - St. Pius X, Lively

For the People entrusted to the Pastor

Sunday, April 21

09:00 AM - St. Christopher, Whitefish

† Reg & Grace Brunne by Darwin & Pat Brunne

11:00 AM - St. Stanislaus, Copper Cliff

Special Intentions by Adele Pressello

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 10:45 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners. Anyone wishing to pray for a special Intention, for someone who is ill, having surgery, for the deceased, or any other intention may contact the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

Third Sunday of Easter

Responsorial Psalm - Psalm 118

The stone that the builders rejected has become the cornerstone.

Weekdays Scripture Readings: April 15 to April 21, 2024

Day	Reading	Gospel
Monday	Acts 6.8-15	John 6.22-29
Tuesday	Acts 7.51—8.1a	John 6.30-35
Wednesday	Acts 8.1b-8	John 6.35-40
Thursday	Acts 8.26-40	John 6.44-51
Friday	Acts 9.1-20	John 6.52-59
Saturday	Acts 9.31-31-42	John 6.53, 60-69++
Sunday	Acts 11.1+8-9, 21-23, 26+28-29/ 1 John 3.1-2	John 10.1-10

Sunday Collection - April 07, 2024

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 925.00	\$ 65.00	\$ 805.00
St. Pius X, Lively	\$ 750.00	\$ 40.00	\$ 930.00
St. Christopher, Whitefish	\$ 125.00	\$ 580.90	\$ 645.00

Third Week of Easter

On the **Third Sunday of Easter**, **Luke's Gospel** has the very human story of Jesus' appearing to the disciples after the Resurrection, inviting them to touch his hands and feet to see that he is real. He ate with them and 'he opened their minds to understand the Scriptures'.

In our first readings from **Acts of the Apostles** this week, we read of one of the earliest martyrs, Stephen and of Philip converting an Ethiopian slave along the road. Also this week is the story of Saul, persecutor of Christians being blinded and then healed by Ananias in the name of Jesus. The week ends with Peter traveling the region and healing.

The gospel for this week is from Chapter 6 of **John's Gospel** on Jesus as the 'Bread of Life'. Like so many stories in this gospel, Jesus teaches from one layer of understanding to another, taking us deeper into understanding his gift of himself to us in the Eucharist. Jesus says, 'Do not work for food that perishes but for the food that endures for eternal life'. 'The bread of God is that which comes down from heaven and gives life to the world'. 'I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst'. 'I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world'. 'Whoever eats my Flesh and drinks my Blood remains in me and I in him'. This marvelous dialogue ends with this exchange with his disciples: 'Jesus then said to the Twelve, 'Do you also want to leave?' Simon Peter answered him, 'Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God'.

For the **Fourth Sunday of Easter** we reflect on the Paschal Mystery more deeply. **Psalm 118** says, 'The stone which the builders rejected has become the cornerstone'. Peter quotes this psalm in preaching that the crippled man was healed, 'in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead'. In **John's Gospel**, Jesus tells us, 'A good shepherd lays down his life for the sheep'.



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*Providing helping hands to the isolated and vulnerable.
Nous prôtons main-force aux personnes isolées et vulnérables.*

CHARITY FRATERNITY UNITY PATRIOTISM
Fr. JE REGAN Council 3909
WALDEN, COPPER CLIFF & ST. PATRICK
45A Street Lively, ON P3Y 1M9
(705) 698-9077



BRENT BATTISTELLI
Owner/Operator

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Fax: (705) 692-4831
Email: battistellis@bellnet.ca
65 Regional Road 24
Lively, ON P3Y 1H3

Celebrate Life!

SUDBURY | CHELMSFORD | HANMER

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**Be not afraid!
Open wide the
doors to Christ!
- St. Pope John Paul II
Anonymous**



Lively Pharmacy &
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livelyida@gmail.com
7056923362

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F: 705-692-3362

605 Main Street
Lively, ON P3Y 1M9



Lonnie Doherty
Dealer - Owner

lonnie.doherty@homehardware.ca

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for
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Daily Prayer This Week

This can be a very good week to grow in a sense of and practice with the notion of being a 'contemplative in the midst of action'. We have practically a whole week of gospels about Jesus' gift of himself to us as the 'Bread of Life'. This gives us the opportunity to let that mystery be in the background of our consciousness every day this week, as we go about our everyday tasks. What makes it 'contemplative' is that we will be asking for graces each morning, and we will let our desires and our activities interact.

We can begin reflecting upon how often we 'work for food that perishes'. The pay-off, the success, the accomplishment, the reward we receive for what we do is often quite passing and unsatisfying. It would be important to be able to sense anything that appears to be food that doesn't last and name it as such this week. The real food, the life-giving nourishment that our Lord offers us is himself.

If we can't celebrate the Eucharist daily this week, we can make what we used to call a 'spiritual communion' simply by opening our hearts and desiring to receive our Lord, so that he remains in us and we remain in him. We can practice consciously choosing union with Jesus, our Risen Lord and only Savior, and experiencing how that would affect the choices we need to make throughout our day. If we begin each day, asking for the grace of this union, and renew the desire at brief moments we have at various times in the day, our focus and attention begins to change. We will experience a peace and a gifted lack of hunger and thirst for so many of the things that draw us away from him, from loving, from mercy, from consciousness on those in need.

If the background focus of each day this week is to desire to be fed by a closeness with my Lord, it doesn't matter how busy I am, or how many conflicts I have to face or what suffering I or my loved ones must endure. His flesh and blood are real food and drink because they are the real sacrifice that takes away the power of sin and death itself. United with his surrender to the Father, we are set free from whatever can take away the life he gained for us. For this gift, for this faith, we can give thanks for every night, as we review our union with our Lord each night.