St. Stanislaus & St. Pius X & St. Christopher

Parish Priest: Rev. Father Arulkumar

Parish Secretary:

Fave Wafer

Office Hours:

Tuesday to Friday 12:00 PM to 4:00 PM

Sunday Masses:

St. Pius X - Lively

Saturday: 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 **AM** St. Stanislaus - Copper Cliff

Sunday: 11:00 AM

Sacrament of Reconciliation:

St. Stanislaus - Copper Cliff Friday: 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday: 4:00 PM to 4:15 PM St. Christopher - Whitefish

Sunday: 8:30 AM to 8:45 AM

Baptism:

Usually on the 3rd Sunday of the month. Please make arrangements one month in advance by contacting the Parish Office.

Marriages:

Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

Other Sacraments:

Contact Parish Office

Bulletin Announcements: Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line:

St. Stanislaus: Fave Wafer 705-682-3207 or Ellen Austin 705-682-4596

St. Pius X: Eleanor Williams 705-692-4061

or Denise Stewart 705-6924883 St. Christopher: Adrienne McIntyre 705-866-2235

Mission Statement:

By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

18th Ordinary Sunday - August 01, 2021

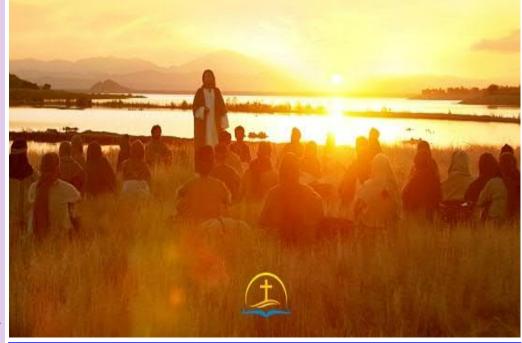
And Jesus said to them,

I am the bread of life:

he that comes to me shall never hunger;

and he that believes on me shall never thirst.

John 6:35



You can reach the Office by Phone only Tuesday to Thursday - 10 AM to 1 PM Thank you!



Tuesday, August 3

09:30 AM - Mass

No intention Requested

Thursday, August 5

10:00 AM - Mass Meadowbrook

† James Kanagaraj by Wilf & Flora Tremblay

Friday, August 6

09:30 AM - Mass

No intention Requested

19th Ordinary Sunday

Saturday, August 7

04:30 PM Mass

† Rachelle O'Hearne by the O'Hearne Family

Sunday, August 8

9:00 AM Mass

For the People entrusted to the Pastor

11:00 AM Mass

† Madelaine Lanteigne by Oscar Gionet

Note: The times of weekdays celebrations are given so that the parishioners are prayerfully unite themselves in their homes.

The Rosary is recited before Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 9:15 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.

Anyone wishing to pray for a special Intention, for someone who is ill, having surgery, for the deceased, or any other intention may contact the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

18th Ordinary Sunday
Responsorial Psalm - Psalm 78
The Lord gave them the bread of heaven.

Weekdays Scripture Readings: August 02 to August 8, 2021

Day	Reading	Gospel
Monday	Numbers 11. 4b-15	Matthew 14. 13-21
Tuesday	Numbers 12. 1-13	Matthew 14.22-36
Wednesday	Numbers 13. 1-2, 25-33, 14. 1-2b,26-29, 34-35++	Matthew 15. 21-28
Thursday	Numbers 20. 1-13	Matthew 16. 13-23
Friday	Daniel 7. 9-10, 13-14	Mark 9. 2-10
Saturday	Deuteronomy 6. 4-13	Matthew 17. 14-20
Sunday	1 Kings 19. 4-8	John 6. 41-51

18th Week in Ordinary Time

On the **18th Sunday in Ordinary Time**, we are in the second of five Sunday gospels from the 6th chapter of **John's gospel** and the Bread of Life readings. **Jesus tells the crowd**, 'Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you'.

Wednesday is the **Memorial of Saint John Vianney**, **Priest**. Friday is the **Feast of the Transfiguration of the Lord**, with its own special readings.

We continue the story of Moses leading the Israelites out of Egypt. This week our readings are from the **Book of Numbers** for the first several days and from the **Book of Deuteronomy** on Saturday.

In **Matthew's Gospel** this week we hear some marvelous words about faith and discipleship. The 'feeding of the 5,000' comes after the disciples ask Jesus to send the crowd away because they didn't know how to feel them. Jesus tells them to 'give them some food yourselves' and blesses the loaves and fishes. Jesus comes to his disciples across the water in a storm, and invites Peter to come to him, across the water; when Peter comes, he takes his eyes off Jesus and goes down. A persistent Cannanite woman begs Jesus for help for her daughter. When he refuses, she persists and he replies, 'O woman, great is your faith! Let it be done for you as you wish'. Jesus asks his disciples, 'Who do people say that I am?' and Peter replies, 'You are the Christ, the Son of the living God'. But when Peter tries to stop Jesus from talking about the hardships that are ahead, Jesus tells him, 'Get behind me, Satan!' He gives his followers a guide for their lives: 'Whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it'. The disciples wonder why they could not drive out a demon from a boy, Jesus answers, 'Because of your little faith'. Faith 'the size of a mustard seed' is enough.

For this **Nineteenth Sunday of Ordinary Time** we finish our third Sunday with the Bread of Life readings from the 6th chapter of John's Gospel, meditating on the words of Jesus who reveals that he is the bread of life. Some of his hearers grumble about these shocking words. Jesus says, 'I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world'.

Daily Prayer This Week

This week we can ask, in the variety of ways, in the situations of our daily lives, that our eyes might be opened to see Jesus as he really is - glorified, with the Father, and ready to renew our faith and trust in him. As we begin our day, and at brief times throughout our day, we can pull our consciousness together by letting the themes of this week's reading guide us.

One day, we might ask to keep our eyes fixed on Jesus as we go through a day full of strong wind and waves. We can ask again and again, as things get tougher and more challenging. Another day, we might focus on what comes out of our mouths. Is there cynicism, judgments, distortions of the truth, divisive and self-serving manipulation, yelling and hurtful put-downs? How do I practice using my voice to give praise to God by affirming others, forgiving them, by telling the truth, by defending the poor and the voiceless, by giving God thanks?

Another day, I might be conscious of those I regard as 'dogs', those I disdain or think of as 'the enemy'. I might ask for the grace to open my heart to whatever faith in God they have, however different from mine. I might ask for a sense of solidarity with them, not because it is my desire or inclination, but because it is God's desire for me. How can I heal and reconcile, at least in my heart, what needs healing: racism, sexism, anti-Semitism, anti-Muslimism, fear and hatred of foreigners, hostility against the poor or my harsh judgments about 'sinners'.

Later in the week, we can get in touch with the call of Jesus to deny ourselves. This is not self-denial for its own sake. This is the dying to self that comes from loving in the self-sacrificing way that Jesus did. Who in my family, friends, relative, co-workers, members of my parish or congregation needs my self-denying love? How have I focused on 'gaining the world' and lost some of my true self in the process? Is there some way this week that I can taste discovering my true self in giving some time, some compassion, some love, some special care to someone who needs this from me?

And throughout the week, perhaps at a special time of powerlessness or some time when I feel that I don't have the energy or gifts to do the 'more', to move a mountain, I can ask for faith the size of a mustard seed. And, each night I can give thanks to God for being generous to me all week, for this simple focus on our relationship every day.



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> Saint Pope John Paul II Anonymous



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