

St. Stanislaus & St. Pius X & St. Christopher

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

Parish Priest :

Rev. Father Arulkumar

D. O. S : **Ethel Fraser**
Whitefish Lake First Nation

Parish Secretary :

Faye Wafer

Office Hours :

Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596

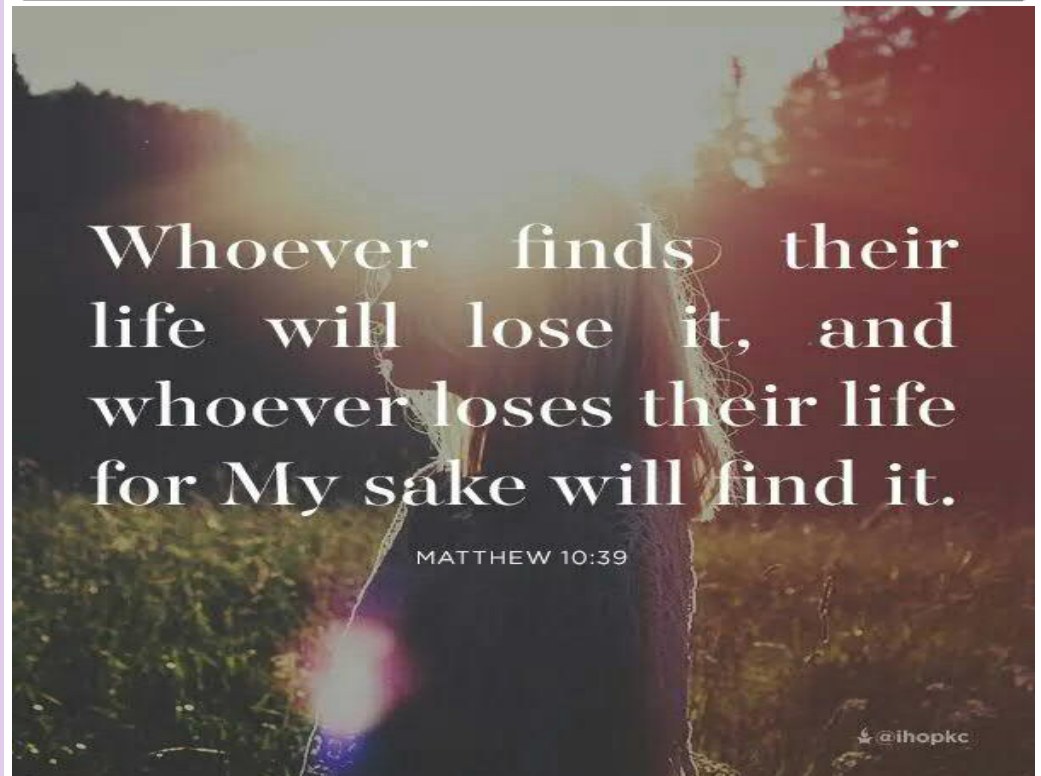
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883

St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

13th Ordinary Sunday - June 28th, 2020



Re-Opening Churches for Sunday Celebrations:

St. Stanislaus: Sunday 21, 2020 - 11.00 AM

St. Pius X: Saturday 27, 2020 - 4.30 PM

St. Christopher: Sunday 28 - 9.00 AM

**Note: The parishioners are strongly advised
to attend their own Parish due to the
seating capacity of the Church. Thank you.**

You can reach the Office by Phone only

Tuesday to Thursday - 10:00 AM to 4:00 PM

Friday - 10:00 AM to 1:00 PM



Tuesday, June 30

09:30 AM Mass

† Trevor Poland By Faye Wafer

Wednesday, July 01 - Canada Day

09:30 AM Mass

† Therese Seguin By Jo & Fran VanOort

Thursday, July 02

09:30 A:M Mass

† Lionel Gauthier By Andre & Irene Marcotte

Friday, July 03 - St. Thomas, Apostle

09:30 AM Mass

† Anita Rinta By Gerald & Annette Rancourt

14th Ordinary Sunday

Saturday, July 04

04:30 PM St. Pius X, Lively

† Rochelle O'Hearn By Richard Lafleur & Family

Sunday, July 05

09:00 AM St. Christopher, Whitefish

† Lionel Gauthier By Brian Osika

11:00 AM St. Stanislaus, Copper Cliff
For the People entrusted to the Pastor

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each Tuesday at 9:15 AM
at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is ill,
having surgery, for the deceased, or
any other intention may contact
the Prayer Line.

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

An Individual may ask a priest to offer a
Mass for several reasons.

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

13th Ordinary Sunday

Responsorial Psalm - Psalm 89

**Forever I will sing of your steadfast
love, O Lord.**

Weekdays Scripture Readings: June 29 to July 5, 2020

Day	Reading	Gospel
Monday	Acts 12:1-11 - Saints Peter and Paul, Apostles	Matthew 16:13-19
Tuesday	Amos 3:1-8, 11-12	Matthew 18:23-27
Wednesday	Amos 5:14-15, 21-24 - Canada Day	Matthew 8:28-34
Thursday	Amos 7:10-17	Matthew 9:1-8
Friday	Ephesians 2:19-22 - St. Thomas, Apostle	John 20:24-29
Saturday	Amos 9:11-15	Matthew 9:14-17
Sunday	Zechariah 9:9-10 Romans 8:9, 11-13	Matthew 11:25-30

13th Ordinary Sunday - Matthew 10:37-42 - By Veronica Lawson RSM

What price are we prepared to pay to create a just, equitable and healthy planetary community?

That question is at the heart of today's gospel reading. That was, in essence, the question that Jesus of Nazareth put to his disciples and the question that Matthew put to his community some sixty years after Jesus' death.

We seem to be at a turning point in world history, with a climate crisis, a pandemic that has claimed the lives of some 410,000 people and a new consciousness of the discrimination and violence experienced by people of colour.

What price are we prepared to pay to change the way we live so that black lives matter to everyone without exception and so that we might meet the needs of everyone within the means of the planet?

We might learn from the witness of the hundreds of medical professionals who have died from Covid-19 contracted from their patients. Last week, I spent time with the photos in the Guardian of some of these courageous people and read a list of their names. I wanted to drink in the spirit of generosity that permitted them to take up their respective 'crosses' and lay down their lives for suffering others.

Today's gospel reading brings to a close the so-called missionary discourse in which Jesus instructs his disciples on what it means to be a disciple. While some of the nuances of those instructions are lost in translation, Jesus' words to the disciples can still speak to us as contemporary disciples.

In following the way of Jesus and living the gospel of truth and justice and compassion, we can be faced with excruciating choices. We cannot always satisfy family if we want to be true to what we believe or if we want to expose injustice and dishonesty: there is often a deeper commitment that transcends the bonds of family relationship. We may even be called to relinquish, for the sake of a greater good, work that we love or income on which we depend. **In other words, there is deep suffering in the way of discipleship, suffering that comes from being true to a mission that brings life to others despite the cost to ourselves.**

Taking up the cross is a powerful metaphor for being willing to endure whatever hardships are involved in realising the vision of God's empire as opposed to the brutal empire of 'Rome'. God's empire finds expression in our times in every attempt to enshrine just policies and practices in law. It finds expression in every attempt to free the most marginalised from the impact of unjust policies and practices.

Words are not enough: we are to live out in our lives the pattern of Jesus' life, a life characterised by hospitality or welcome and attention to the vulnerable. A cup of cold water for 'the little ones' becomes the emblem of discipleship and in our post-industrial times the little ones include all God's thirsty creatures, human and other-than-human.

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