

St. Stanislaus & St. Pius X & St. Christopher

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

28th Ordinary Sunday - Oct. 11, 2020

Parish Priest :

Rev. Father Arulkumar

D. O. S : **Ethel Fraser**
Whitefish Lake First Nation

Parish Secretary :

Faye Wafer

Office Hours :

Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or **Ellen Austin 705-682-4596**

St. Pius X : Eleanor Williams 705-692-4061
or **Denise Stewart 705-692-4883**

St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.



You can reach the Office by Phone only
Tuesday to Thursday - 10 AM to 1 PM
Thank you!

Mass Intentions



FOR THE WEEK

Tuesday, October 13

09:30 AM - Mass

No intention

Wednesday, October 14

09:30 AM - Mass

No intentions

Thursday, October 15

09:30 A:M - Mass

No intention

Friday, October 16

09:30 AM - Mass

No intention

29th Ordinary Sunday

Saturday, October 17

04:30 PM St. Pius X, Lively

†Theresa Seguin by Sandy Grant & family

Sunday, October 18

09:00 AM St. Christopher, Whitefish

†Lionel Gauthier by Yolande Gauthier & family

11:00 AM St. Stanislaus, Copper Cliff

For the People entrusted to the Pastor

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each Tuesday at 9:15 AM
at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is ill,
having surgery, for the deceased, or
any other intention may contact
the Prayer Line.

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

An Individual may ask a priest to offer a
Mass for several reasons.

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an Anniversary), for someone
who is sick or for the repose of the soul of
someone who has died.

Call the Parish Office: 705-682-4683

28th Ordinary Sunday

Responsorial Psalm - Psalm 80

The vineyard of the Lord is the house
of Israel.

Weekdays Scripture Readings: October 12 to October 18, 2020

Day	Reading	Gospel
Monday	Galatians 4. 22-24, 26-27, 31 - 5.1	Luke 11. 29-32
Tuesday	Galatians 5. 1-6	Luke 11. 37-41
Wednesday	Galatians 5. 18-25	Luke 11. 42-46
Thursday	Ephesians 1. 1-10	Luke 11. 47-54
Friday	Ephesians 1. 11-14	Luke 12. 1-7
Saturday	Ephesians 1. 15-23	Luke 12. 8-12
Sunday	Isaiah 45. 1, 4-6 1 Thessalonians 1. 1-5ab	Matthew 22. 15-21

28th Ordinary Sunday - Matthew 22:1-14

Life is full of opportunities knocking at our doors waiting to be opened. It is full of chances by which we can enjoy life to the fullest. But they are not always there forever. We have to grab the opportunity while we have the time and the chance or else, we ended up blaming, not others, but ourselves. Invitation Is an example of opportunities knocking at our door to be opened. But instead of us getting off our feet to open the door, we complain about the noise.

In today's gospel, Jesus tells us the parable of the wedding feast prepared by a king for his son. Calves and fattened cattle were killed and a long list of guests is drawn up which includes the wealthiest and most respected people in the kingdom. Clearly, he wants a wedding feast that will be remembered with joy by his son and the prospective daughter-in-law. When everything is ready, the invited guests are summoned to come. But they refused to come. Instead, they pursued their own travel and work plans. The king resorted to an unheard move; he invited all kinds of people. Can you imagine a powerful leader inviting laborers, farmers, fishermen, urban poor and even beggars and others to a wedding celebration?

But there yet is another surprise. All are invited - sinners and righteous, unworthy and worthy persons but not all are allowed to stay. Jesus explains that though the Kingdom of God is open to all, accepting the invitation means accepting the responsibility and challenge of Christian discipleship. If we accept the invitation, we must put on "wedding garments," (v. 11). The insistence of wearing wedding garments is a warning for each one of us about the future to come. So we must clothe ourselves in the garment of virtuous living or a good life. Mere membership in the church or in religious organizations and church ministries or charitable institutions does not guarantee us salvation. To own salvation, we must have a virtuous living.

There are several signs by which we may lose that invitation by God to be in His Kingdom. Like such attitudes and actions as: "I will not attend or hear mass because I have to do my laundry today"; "I will not attend Mass this Sunday because I have unfinished business transaction, anyway, I'll attend next Sunday"; "I'll not attend the meeting this Sunday because it's our family day and our household meeting or not feeling well or I'll go to the market, anyway Christ will understand my situation." By saying, "Christ will understand my situation," we are bribing God in presenting to Him our situation and yet we are given so much time and opportunities to do all those things. We hurt God.

For me, the proper response by us to this invitation by God an to have a virtuous living as our wedding garment is like this: first, we must have the **4 GH**, that is, **Good Head** or continue doing the intellectual formation, **Good Health** or takes care of your own health, **Good Hand** or do the work properly and **Good Heart** or have kindness, generosity, love and others for other people.

Second, as I was told in my other homilies, we must drink the Christian BEER or read the B-ible regularly, attend the E-ucharist and receive the Body and Blood of Christ as our spiritual food of our souls, do an E-xpression of love especially to those that nobody love them, and love our mother Mary by saying the R-osary daily.

Lastly, I also mentioned this in one of my homilies about Fr. Jerry Orbos' BAGETSSS found in his book, *Shared Moments*, that we must always be like this, that is: Return to God. Whenever we fall, make a good confession; free yourself from angry. Do not carry useless junk and heavy metals in your heart. Forgive!; do good deeds. While you live, help, share, give and do good; *Express your love to anybody*. Take time to relate with our God. Let people especially our loved ones, know and feel our love for them; get rid of vices. Take the "road less travelled," the road of clean living, sanctity and holiness; sacrifice. Take up the spirit of penance in your life; *Smile* or do everything with joy; *Secret* or do everything with love that seeks not recognition or vain glory. And I will add another S, that is, *Sure*. Let us make it sure that we will everything stated above.

Think about this because God is sending out His invitation to us with a note: RSVP (Repondez S'il vous Plait) - Please reply!

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