St. Stanislaus & St. Pius X & St. Christopher Parish Priest:

Rev. Father Arulkumar

D. O. S: Ethel Fraser Whitefish Lake First Nation

Parish Secretary:

Faye Wafer

Office Hours:

Tuesday to Friday 12:00 PM to 4:00 PM

Sunday Masses:

St. Pius X - Lively

Saturday: 4:30 PM St. Christopher - Whitefish **Sunday** : 9:00 AM

St. Stanislaus - Copper Cliff **Sunday: 11:00 AM**

Sacrament of Reconciliation:

St. Stanislaus - Copper Cliff Friday: 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday: 4:00 PM to 4:15 PM St. Christopher - Whitefish Sunday: 8:30 AM to 8:45 AM

Baptism:

Usually on the 3rd Sunday of the month. Please make arrangements one month in advance by contacting the Parish Office.

Marriages:

Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

Other Sacraments:

Contact Parish Office

Bulletin Announcements: Email yours to

ststans@eastlink.ca Before 12:00 PM Wednesday

Prayer line:

St. Stanislaus: Fave Wafer 705-682-3207 or Ellen Austin 705-682-4596

St. Pius X : Eleanor Williams 705-692-4061 or Denise Stewart 705-6924883

St. Christopher: Adrienne McIntyre 705-866-2235

Mission Statement:

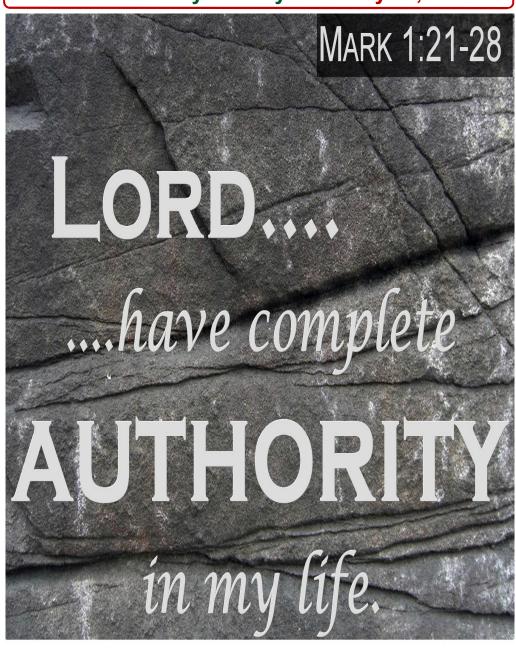
By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

Fourth Ordinary Sunday - January 31, 2020



You can reach the Office by Phone only Tuesday to Thursday - 10 AM to 1 PM Thank you!



Tuesday, February 02

09:30 AM - No Mass

No intention

Wednesday, February 03

09:30 AM - No Mass

No intentions

Thursday, February 04

09:30 A:M - No Mass

No intention

Friday, February 05

09:30 AM - No Mass

No intention

Fifth Ordinary Sunday

Saturday, February 6

04:30 PM St. Pius X, Lively

No Mass

Sunday, February 7

09:00 AM St. Christopher, Whitefish

No Mass

11:00 AM St. Stanislaus, Copper Cliff

No Mass

The Rosary is recited before Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 9:15 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is ill,
having surgery, for the deceased, or
any other intention may contact
the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

Fifth Ordinary Sunday Responsorial Psalm - Psalm 14

Sing Praises to the Lord who heals the brokenhearted

Weekdays Scripture Readings: February 1 to February 7

Day	Reading	Gospel
Monday	Hebrews 11. 32-40	Mark 5. 1-20
Tuesday	Malachi 3. 1-4 Hebrews 2.10-11, 13-18	Luke 2. 22-40
Wednesday	Hebrews 12. 4-7, 11-15	Mark 6. 1-6
Thursday	Hebrews 12. 18-19, 21-24	Mark 6. 7-13
Friday	Hebrews 13. 1-8	Mark 6. 14-29
Saturday	Hebrews 13. 15-17, 20-21	Mark 6. 30.34
Sunday	Job 7. 1-4, 6-7 1 Corinthians 9. 16-19, 22-23	Mark 1. 29-39

I Know Who You Are

Mark's gospel marks the inauguration of Jesus' public ministry with a scene in which he demonstrates his teaching and his power over an "unclean" spirit. Trying to grasp what they have observed, the gathered crowd describes the particular quality of his teaching: he teaches as "one having authority." This teaching authority is matched by his authority over evil. Yet, for all that, the crowd does not seem to be able to identify the source of this authority and power. The source is identified by an unlikely voice—that of the possessed man, who shouts out: "I know who you are — the Holy One of God!"

Throughout the gospel of Mark, amidst the continual teaching and miracle-working of Jesus, the question lingers: Who is this man? This continues until, at the moment of his death on the cross, another unlikely voice reveals Jesus' identity: the Roman soldier who sees Jesus die calls out: "Truly this man was the Son of God!"

We can admire the teachings of Jesus. And why not? They have had a major influence on the western world and much beyond. We can marvel at the miracles described in the gospels. But do we really grasp and abide in the truth of WHO HE IS? Jesus, not merely a "good man" or the "best of men," but the Holy One of God, the Son of God.

And what difference would that make? If we could grasp in a consistent way the truth of who he is, would that change anything in our lives?

Thomas Merton, Trappist monk and one of the best known American Catholics of the last century, experienced his conversion journey in stages. One of the most important experiences of that journey occurred when he visited the Church of Saints Cosmas and Damian in Rome. As he gazed at the mosaic of Christ in glory which surrounds the altar, it suddenly dawned on him: the Jesus spoken of by Christians is no mere "historical figure" but the Lord who is alive and who interacts with those who believe in and worship him. This experience contributed powerfully to Merton's conversion to a deeper Christian faith, then to the Catholic faith and eventually to his monastic vocation.

Have we encountered Jesus in this way, as someone alive and who is in relationship with us? Or do we still relate to him as someone from "back then" and "out there"? Pope Francis, in quoting words of his predecessor, Pope Benedict XVI, reminds us: "Being a Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a person, which gives life a new horizon and a decisive direction."

Jesus, draw us to know you in our hearts as you are: the Holy One of God, the Son of God, our Savior and Lord, alive and in our midst!



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> Saint Pope John Paul II Anonymous



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