

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

Parish Secretary :
Faye Wafer

Office Hours :
Tuesday to Thursday
10 AM to 2 PM

Sunday Masses :
St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :
St. Stanislaus - Copper Cliff
Sunday : 10:30 AM to 10:45 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :
Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :
Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :

Email yours to
ststans@eastlink.ca
Before 12 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

34th Ordinary Sunday - November 26, 2023

When the Son of man shall come in His glory
and all the holy angels with Him



**The Parable
Of The
Judgment
Scene**

**Matthew
25:31-46**

then shall He sit upon the throne of His glory

Matthew 25:31

Knowing-Jesus.com



**CHRIST
THE KING**

Qualities of Christ's kingdom

- SUPREME** to all people but also to their princes and kings;
- UNIVERSAL** extending to all nations and to all places;
- ETERNAL** for "The Lord shall sit a King forever";
- SPIRITUAL** Christ's "kingdom is not of this world".

Mass Intentions

FOR THE WEEK



Tuesday, November 28

10:00 AM - St. Christopher, Whitefish

No Intentions requested

Wednesday, November 29

10:00 AM - St. Pius X, Lively

† Yolande Rewega by St. Pius X CWL

Friday, December 01

09:30 AM - St. Stanislaus, Copper Cliff

For the intentions of St. Stanislaus Parishioners

First Advent Sunday

Saturday, December 02

04:30 PM - St. Pius X, Lively

† Largo Albert by St. Pius X CWL

Sunday, December 03

09:00 AM - St. Christopher, Whitefish

For the People entrusted to the Pastor

11:00 AM - St. Stanislaus, Copper Cliff

Special Intention by Adele Presello

† Linda Giusto by Dina Paolio & family

In St. Stanislaus Church:

This week the Sanctuary lamp is lit in loving memory of
Robert Carmichael.

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each **Tuesday at 10:45 AM**
at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the **Prayer Line** or the **Parish Office.**

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

An Individual may ask a priest to offer a
Mass for several reasons.

For example, in **Thanksgiving**, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

34th Ordinary Sunday

Responsorial Psalm - Psalm 23

**The Lord is my shepherd;
I shall not want.**

Weekdays Scripture Readings: November 27 to December 03, 2023

Day	Reading	Gospel
Monday	Daniel 1. 1-6, 8-20	Luke 21. 1-4
Tuesday	Daniel 2.3, 9-27; 31-45	Luke 21. 5-11
Wednesday	Daniel 5. 1-28	Luke 21. 12-19
Thursday	Romans 10. 9-18	Matthew 4. 18-22
Friday	Daniel 7. 1-14	Luke 21. 29-33
Saturday	Daniel 7. 15-27	Luke 21. 34-36
Sunday	Isaiah 63. 16-17; 64. 1, 3-8 // 1 Corinthians 1. 3-9	Mark 13. 33-37

Sunday Collection - November 19, 2023

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 591	\$ 75	\$
St. Pius X, Lively	\$ 960	\$ 27	\$
St. Christopher, Whitefish	\$ 505	\$ 185	\$

34th Week of Ordinary Time

Sunday is the **Thirty-Fourth or Last Sunday in Ordinary Time** and the **Solemnity of Our Lord Jesus Christ the King**. Jesus tells the marvelous parable about how we will all be judged - as a shepherd separates sheep from goats, based upon our care for the poor: 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me'.

We celebrate the **Feast of Saint Andrew, Apostle** on the 30th.

The first reading this last week of the liturgical year is from the Book of Daniel. These apocalyptic and mystical readings were written to give encouragement to the Jewish people in the face of persecution.

The stories in the Gospel of Luke this week offer a look at the meaning of generosity as the poor widow offers her two small coins. Jesus cautions against those who will come in his name promising salvation: 'Do not follow them!' The cost of following his teaching is made clear, 'You will be hated by all because of my name, but not a hair on your head will be destroyed'. In a dramatic look at the end time, echoing the Daniel readings, Jesus says, 'And then they will see the Son of Man coming in a cloud with power and great glory'. Jesus continues the 'end time' message saying, 'know that the Kingdom of God is near. Amen, I say to you, this generation will not pass away until all these things have taken place'. He cautions, 'Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap'.


Sunday is the beginning of a new liturgical year with the **First Sunday of Advent**. The first reading from the **Prophet Isaiah** as the people repent before God: 'Would that you might meet us doing right, that we were mindful of you in our ways!' **Mark's gospel** offers the image of the master who leaves his servants in charge while he is away. Be watchful! Be alert!

34th Ordinary Week - Daily Prayer This Week

The old and the new come together this week as we bring this liturgical year to a close and look ahead to Advent, which begins Sunday. We reflect that Jesus is our Savior and King. This means we are called to help build up the kingdom by loving Jesus in our poorest brothers and sisters. We will encounter readings about the generosity of a poor widow and the warning of the approaching end of time. This is meant to help us begin our preparations for Advent. The actual end of the world may not be at hand, but the Kingdom of God is always at hand for us. It takes focus and paying attention to notice the signs, the ways the Lord makes himself available to us in the midst of our busy days.

We prepare for Advent this week when we can begin a small, but honest prayer, 'Come, Lord, Jesus. Come into this place and into the conflict in my life. Let me be attentive and open to see the places where I am restless, distracted and too busy. Come into my real situation - not the way I present myself to others. Come to me - the real me that needs you'. We need this kind of preparation. These are challenging times. Holidays stretch us and test us. Sometimes, under the stress of it all, we regress into behaviors that are bad and destructive, because they are familiar and what so many others are doing. Relationships get strained. Alcohol rarely brings cheer without at times risking bad patterns. So, praying these days - while very busy - praying out of our needs and even our pain - roots us in relationship with the One who always comes to save us.

For all of us, this is a week to be grateful and to experience the beginning of Advent on Sunday. We can prepare to walk into Church more alert, more ready to explore our longing. As we grow in our practice of connecting with our Lord and friend in brief moments throughout each day, we can develop the habit of giving thanks each night for what we have received.



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*Providing helping hands to the isolated and vulnerable.
Nous prôtons main-force aux personnes isolées et vulnérables.*

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Be not afraid!
Open wide the
doors to Christ!
- St. Pope John Paul II
Anonymous

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for
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34th Ordinary Week

The readings invite us back to the simplicity of the pasture where the sheep and goats are being gathered in and separated for sending to different pastures, or to their life's completion as meat.

At another level we might experience with St. Ignatius of Loyola the "Call of the King" that comes to us once we recognize that we are not God (even if sin led us to try to be our own self-creation) but that we are utterly loved by a God who desires us to share Trinitarian life and love.

The meditation on the Call of the King is a prayer exercise that falls between the first and second weeks of the Spiritual Exercises that Ignatius experienced and gave to the Church. The Exercises describe a series of graces that are given by God as the one praying through them is open to the graces. After discovering and rejecting the patterns of sin attendant on one's story, God may grant each of us the grace to become a companion with Jesus in his mission. This is the call of Baptismal surrender. To become a companion of (or bread breaker with) the Lord of heaven and earth.

Today's feast invites us to recognize the task and the glory that this implies. Christ the King is most clearly seen as the one who lays down his life on the cross for the salvation of all from the slavery of sin. His glory is also seen in his shepherding work of care for the vulnerable, in his invitation at the death of each person to come home, and his judgement of the nations for their cooperation with His work of bringing joy, peace, freedom and health to every human being as brothers and sisters, not as inferiors or slaves.

As we complete this Liturgical Year of grace and begin the new one with the Advent yearning to be close to Jesus and his saving grace, we are called by him to collaboration with Him in His saving work. As we look back on the year past have we grown more into companionship with Jesus? As we look forward to the coming weeks and months do we want that companionship to expand and grow?

Today is the day to hear his invitation in the state of the world, as well as in the gifts He has given each of us. The invitation is ever to be part of His mighty work of bringing all humanity to freedom, peace, delight and companionship at the banquet of God's glory and all of creation to its fullest purpose.

I want to hear that call this late November day and I want all persons to hear that call and respond with a thrilling shout of yes. Will you join in the throng going to the Mountain of the Lord by fully accepting the call of the King.