

St. Stanislaus & St. Pius X & St. Christopher

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

14th Ordinary Sunday - July 5th, 2020

Parish Priest :

Rev. Father Arulkumar

D. O. S : **Ethel Fraser**
Whitefish Lake First Nation

Parish Secretary :

Faye Wafer

Office Hours :

Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596

St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883

St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

Come unto me,
all ye that labour
and are heavy laden,
and

*I will give
you rest.*



MATTHEW 11:28

Welcome Back!

We are happy to have you with us.

**Note: The parishioners are strongly advised to
attend their own Parish due to the seating
capacity of the Church. Thank you.**

You can reach the Office by Phone only

Tuesday to Thursday - 10:00 AM to 4:00 PM

Friday - 10:00 AM to 1:00 PM



Tuesday, July 07

09:30 AM Mass

† Jack Hodgins By Barb Koritko & Family

Wednesday, July 08

09:30 AM Mass

† Theresa Seguin By Denise Naykalyk

Thursday, July 09

09:30 A:M Mass

† Deceased Fievoli Family By Elaine Fievoli

Friday, July 10

09:30 AM Mass

† Dennis Leclair By Colleen O'Reilly

15th Ordinary Sunday

Saturday, July 11

04:30 PM St. Pius X, Lively

† Beverly Lafleur By Mel & Sonia Chomiak

Sunday, July 12

09:00 AM St. Christopher, Whitefish

For the People entrusted to the Pastor

11:00 AM St. Stanislaus, Copper Cliff

† Fedora Favot By Jane & Gary Favot

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each **Tuesday at 9:15 AM**
at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the Prayer Line.

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

**An Individual may ask a priest to offer a
Mass for several reasons.**

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

14th Ordinary Sunday

Responsorial Psalm - Psalm 145

**I will bless your name forever, my
king and my God.**

Weekdays Scripture Readings: July 6 to July 12, 2020

Day	Reading	Gospel
Monday	Hosea 2:14-16, 19-20	Matthew 9:18-26
Tuesday	Hosea 8:4-7, 11-13	Matthew 9:32-38
Wednesday	Hosea 10:1-3, 7-8, 12	Matthew 10:1-7
Thursday	Hosea 11:1, 3-5, 8-9	Matthew 10:7-15
Friday	Hosea 14:1-9	Matthew 10:16-23
Saturday	Isaiah 6:1-8	Matthew 10:24-33
Sunday	Isaiah 55:10-11 Romans 8:18-23	Matthew 13:1-23

14th Ordinary Sunday - Matthew 11:25-30 - By Father Albert Lakra

In today's Gospel, we find a very compassionate image of Jesus, who echoes an offer to us, saying: **'Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you shall find rest for yourselves. For my yoke is easy, and my burden light'**.

He is not arrogant or overbearing, but 'meek and humble'. He deeply cares for the poor, the suffering and vulnerable. He relates to them with preferential concern - with the gentleness and gracious stance of his heavenly Father. But we should not sentimentalize this. When Jesus is talking about his humility and his meekness, he is talking about his relationship to his Father, for he lives in humble obedience to him. Behind this dark saying is the Passion. Jesus is not saying that the Christian life will be easy.

So, how could we properly understand these words of Jesus? There are two ways of understanding Jesus' command to take his yoke:

The first. A 'yoke', we think of as a heavy and very burdensome, even painful piece of wood laid on the shoulders of an ox. But, because of the yoke, the ox can pull the weight of the cart behind it more easily. It is a burden which is also a help. In this sense we can imagine Jesus strapping the heavy cargo of moral and spiritual perfection to our necks and walking away. And it's true that it requires effort to be a Christian and Jesus doesn't hide this fact. The words of Jesus often seem, at first sight, to be very burdensome. Yet, in fact, once understood, we know that there can be no other way of living in true freedom and peace.

The second. There is still another way of understanding the image of the yoke. **Let us think of it as a double yoke**, where two oxen can work together better. In this sense, we become Jesus' yoke-fellow, stepping into the yoke that he already shoulders. Here we imagine Jesus in the yoke alongside us, distributing the weight onto his own shoulders. We now have a lovely image of 'Jesus and me' yoked together, pulling together. **'Take my yoke' then becomes 'Share my yoke'**.

Where we go, he goes along with us, pulling together with us and making it all the easier. This is what it means to take on Christ's yoke - to strive to live the fullness of the law's demands; yes, but never to do so alone. It means to allow Christ to stand in the yoke alongside us, to allow him to shoulder the greater part of the burden. **Christ's yoke is easy because, at heart of Christian discipleship, we find not a law, but a person, a person who is 'meek and humble of heart', a person who loves us and shoulders our load.**

There is really no conflict between the two meanings. Both images capture a part of what it means to cooperate with grace in the Christian life. We are called to be with Jesus all the way, accepting his life vision, his standards, his values - unconditionally. This calls for the simplicity and openness of children rather than intellectual sophistication. **Accepting Jesus all the way is not intended as a burden but as a source of comfort, peace, liberation and joy.**

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Saint Pope John Paul II
 Anonymous

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