

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

Parish Secretary :
Faye Wafer

Office Hours :
Tuesday to Thursday
10 AM to 2 PM

Sunday Masses :
St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :
St. Stanislaus - Copper Cliff
Sunday : 10:30 AM to 10:45 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :
Usually on the 3rd Sunday of the month.
Please make arrangements one month in advance by contacting the Parish Office.

Marriages :
Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :
Email yours to
ststans@eastlink.ca
Before 12 PM Wednesday
Prayer line :
St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-6924883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :
By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

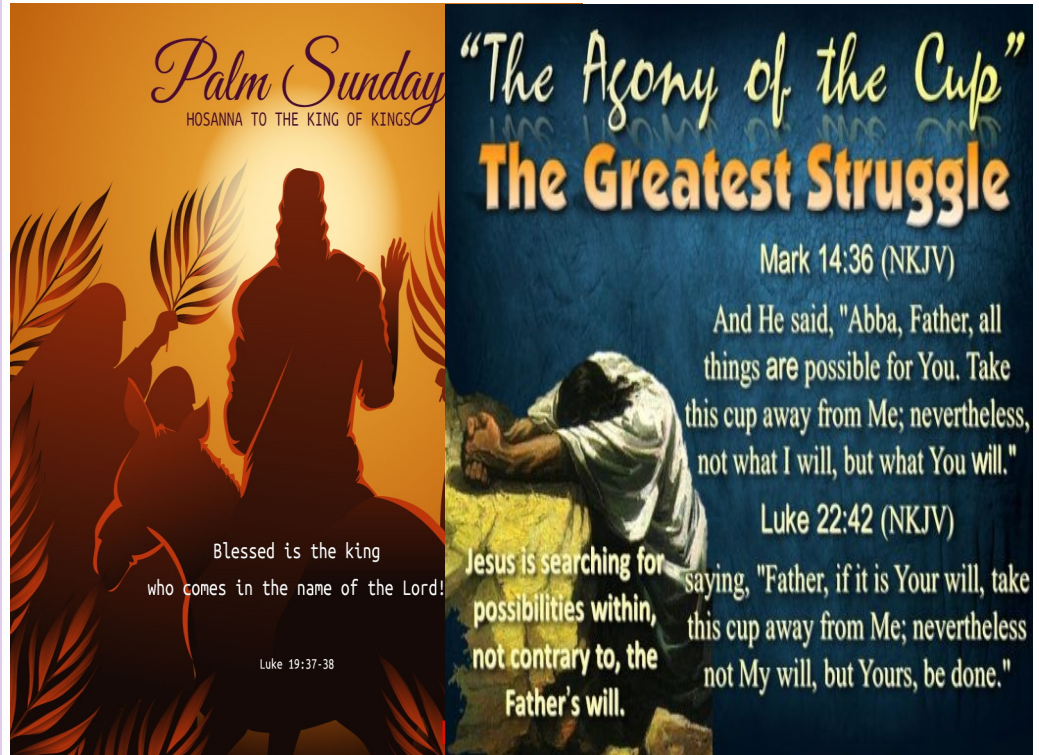
78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

Palm Sunday - April 10, 2022



Holy Week Schedule - 2022

Holy Thursday - April 14, 2022

09:30 AM - St. James School, Lively

07:00 PM - St. Stanislaus, Copper Cliff

Good Friday - April 15, 2022

03:00 PM - St. Stanislaus, Copper Cliff

Saturday Easter Vigil - April 16, 2022

07:00 PM - St. Pius X, Lively

Easter Sunday Mass - April 17, 2022

09:00 AM - St. Christopher, Whitefish

11:00 AM - St. Stanislaus, Copper Cliff

Mass Intentions

FOR THE WEEK



Tuesday, April 12

09:30 AM - St. Christopher, Whitefish

†Palma Gauthier by L & R. Gauthier

Wednesday, April 13

10:30 AM - St. Pius X, Lively

† Marg Marcolini by C. Regimbal & friends

Holy Thursday, April 14

09:30 AM - St. James School, Lively

07:00 PM - St. Stanislaus, Copper Cliff

† Liam Kirkwood by Jennifer Kirkwood

Good Friday, April 15

03:00 PM - St. Stanislaus, Copper Cliff

Easter Vigil

Saturday, April 16

07:00 PM - St. Pius X, Lively

† Beverley Lafleur by Neil Lafleur & family

Easter Sunday, April 17

09:00 AM - St. Christopher, Whitefish

For the People entrusted to the Pastor

11:00 AM - St. Stanislaus, Copper Cliff

† Gaetane Simard by Adele Presello

† Margaret Fabbro by Bruna Souliere

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each Tuesday at 9:15 AM
at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is ill,
having surgery, for the deceased, or
any other intention may contact
the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

An Individual may ask a priest to offer a
Mass for several reasons.

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an Anniversary), for someone
who is sick or for the repose of the soul of
someone who has died.

Call the Parish Office: 705-682-4683

Palm Sunday

Responsorial Psalm - Psalm 22

My God, my God, why have you
forsaken me?

Weekdays Scripture Readings: April 11 to April 17, 2022

Day	Reading	Gospel
Monday	Isaiah 42:1-7	John 12:1-11
Tuesday	Isaiah 49:1-6	John 13:21-33, 36-38
Wednesday	Isaiah 50:4-9	Matthew 26:14-26
Thursday	Exodus 12:1-8, 11-14 / 1 Corinthians 11:23-26	John 13:1-15
Friday	Isaiah 52:13-53:12 / Hebrews 4:14-16; 5:7-9	John 18:1-19:42
Saturday	Genesis 1:1-2:2 / Romans 6:3-11	Luke 24:1-12
Sunday	Acts 10:34, 37-43 / Colossians 3:1-4	John 20:1-18

Sunday Collection - April 2 / 3, 2022

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 591	\$ 2	\$
St. Pius X, Lively	\$ 970	\$	\$
St. Christopher, Whitefish	\$ 285	\$ 10	\$

The Beginning of the Holy Week

Sunday begins Holy Week with **Palm Sunday of the Lord's Passion**. We read the gospel about Jesus' entry into Jerusalem, Paul's invitation to us to imitate Jesus who emptied himself, and the whole **Passion**, this year from **Luke's Gospel**. The next three days - Monday, Tuesday and Wednesday of this week - are the final days of Lent. The first readings are from the **Suffering Servant Songs of Isaiah**. Though originally sung about Israel, God's servant, and perhaps a specific servant, they clearly spoke to the early Christian community about Jesus and his mission.

Monday and Tuesday's gospels are from **John's Gospel**. The anointing at Bethany - at the home of Mary, Martha and Lazarus - has taken place at a wonderful celebration of Lazarus' return to life and a fine thanksgiving to Jesus. Mary anoints Jesus' feet with the precious oil that reminds us of his burial. Then, at the Last Supper (skipping over the reading we will use on Holy Thursday about the washing of feet) Jesus identifies his betrayer. Finally, Jesus talks with Peter who professes his loyalty to Jesus who predicts Peter would deny him three times later that night. Wednesday's Gospel is the story of Judas' betrayal of Jesus, from **Matthew's** perspective. We can feel the tension and pressure Jesus is under. There is a sadness at hearing the arrangement Judas makes - 30 pieces of silver - to deliver Jesus into the hands of his enemies.

The stage is now set for the Triduum - **Holy Thursday, Good Friday and Easter Sunday**.

Daily Prayer This Week

The invitation this week is to come closer to the reality of God's profound love for us. Yes, we are all sinners. But, we are loved sinners. We are being invited to be grateful, not to beat our breasts. We are invited, in this spirit to feel all that we can feel this week. Yes, we will feel some discomfort - after all, we feel discomfort when anyone puts themselves through some sacrifice for us. And, the sacrifice here is the gift of his very self - so that we might always know how completely Jesus entered into the reality of our human existence - 'even death, death on a cross' (Philippians 2:6-9).

The Holy Week Sacred Triduum

On **Holy Thursday** we hear a reading from the **Book of Exodus** which describes the Passover celebration. Paul, in his **First Letter to the Corinthians**, gives us the earliest account we have of the Last Supper - probably written relatively soon after the event. Then, we have the unique view of the Last Supper from **John's Gospel**. Instead of the traditional narrative, we see Jesus washing his disciples' feet.

Out of profound respect for this day on which our salvation was won, there is no Eucharist on **Good Friday**. The liturgy begins with a Liturgy of the Word. **Isaiah 52-53** contains the last of the Suffering Servant songs. With the eyes of faith, it describes what Jesus became. The **Letter to the Hebrews** proclaims the good news of this day. The gospel is the **Passion** from **John's Gospel**.

There is no liturgy at all on **Holy Saturday**. We spend this day in 'the in between place' - between the remembering the death of our Lord and celebrating his Resurrection. The **Easter Vigil Liturgy**, which is celebrated after sunset, is a full celebration of our Lord's resurrection.

During the day on **Easter Sunday**, we read from the **Acts of the Apostles** to hear Peter's preaching about the Resurrection. The **Letter to the Colossians** reminds us 'You have died and your lives are hidden with Christ in God'. The gospel is from **John's Gospel** and give us the first story of that Easter morning - Mary Magdalene discovers the empty tomb and runs to tell Peter and the 'disciple Jesus loved' to tell them. They run to the tomb and discover for themselves that it is empty.

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Saint Pope John Paul II
Anonymous

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