

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

Parish Secretary :
Faye Wafer

Office Hours :
Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff
Friday : 9:00 AM to 9:15 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :

Email yours to
ststans@eastlink.ca
Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

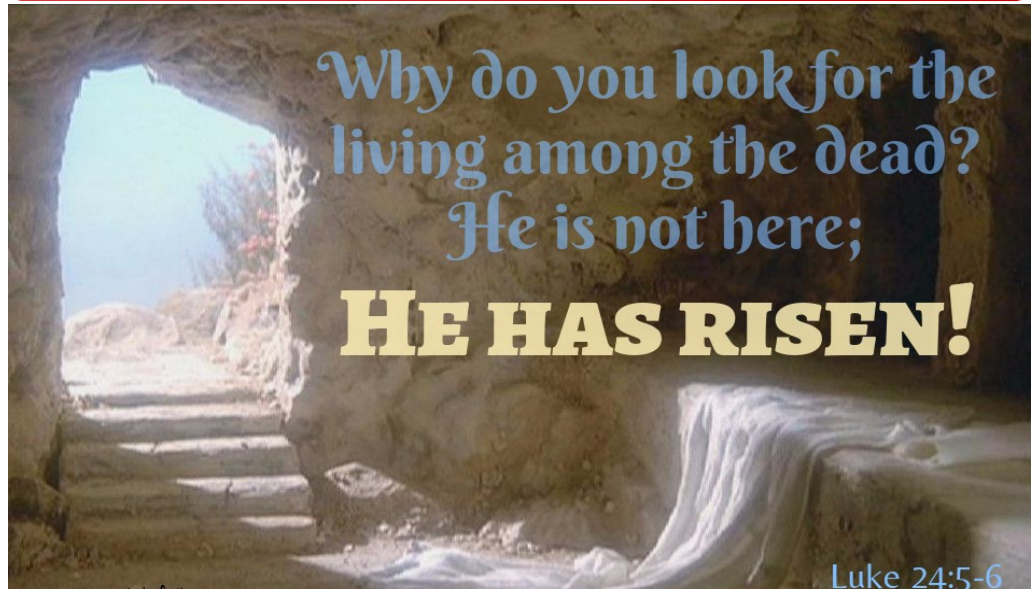
78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

Easter Sunday - April 4, 2021



You can reach the Office by Phone only
Tuesday to Thursday - 10 AM to 1 PM
Thank you!

Mass Intentions

FOR THE WEEK



Tuesday, April 6

09:30 AM - No Mass

Wednesday, April 7

09:30 AM - No Mass

Thursday, April 8

09:30 AM - No Mass

Friday, April 9

09:30 AM - No Mass

Second Sunday of Easter

Saturday, April 10

04:30 PM St. Pius X, Lively

For the People entrusted to the Pastor

Sunday, April 11

09:00 AM St. Christopher, Whitefish

† Ed Zeleiski by members of Cenacle

11:00 AM St. Stanislaus, Copper Cliff

† Liam Kirkwood by Mom & Dad

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each **Tuesday at 9:15 AM**
at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the **Prayer Line** or the **Parish Office.**

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

An Individual may ask a priest to offer a
Mass for several reasons.

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

Easter Sunday

Responsorial Psalm - Psalm 118

**This is the day the Lord has made;
let us rejoice and be glad.**

Weekdays Scripture Readings: April 5 to April 11, 2021

Day	Reading	Gospel
Monday	Acts 2:14, 22-33	Matthew 28:8-15
Tuesday	Acts 2:36-41	John 20:11-18
Wednesday	Acts 3:1-10	Luke 24:13-35
Thursday	Acts 3:11-26	Luke 24:35-48
Friday	Acts 4:1-12	John 21:1-14
Saturday	Acts 4:13-21	Mark 16:9-15
Sunday	Acts 4:32-35 1 John 5:1-6	John 20:19-31

Easter Week

Easter Sunday, we read from the **Acts of the Apostles** to hear Peter's preaching about the Resurrection. The **Letter to the Colossians** reminds us '**You have died and your lives are hidden with Christ in God**'. The Gospel is from **John's Gospel** and gives us the first story of that Easter morning - Mary Magdalene discovers the empty tomb and runs to Peter and the "disciple Jesus loved" to tell them. They run to the tomb and discover for themselves that it is empty.

The first reading for Easter Week is from the **Acts of the Apostles**. We hear Peter's preaching the Good News and experience the first deeds of the Apostles, which parallel the acts of Jesus, including the conflicts he experienced and his power to heal.

The Gospels this week are all resurrection appearances. These wonderful stories contain some common elements. They appear designed to make it clear that this was not a group of disciples who dreamed up the resurrection, because they were hoping for it so much. In fact, they found it difficult to believe. The Jesus they saw and experienced was not a 'ghost'. Instead, he had a body.

Monday, is the story of Jesus appearing to Mary Magdalene and the other Mary, as well as the 'cover-up story' and pay off of the guards. Tuesday, we read of Jesus' appearance to Mary Magdalene, through the eyes of **John's Gospel**. Jesus missions her to announce the Good News to his brothers. On Wednesday we are treated to **Luke's** marvelous story of Jesus' appearance to the two disciples on the road to Emmaus. They were sad, because they had hoped the story would have turned out differently. Jesus tells them why he had to first suffer and die in order to enter into his glory. As they stopped to eat, '**he was made known to them in the breaking of the bread**'. Thursday Jesus appears in the room where the disciples are gathered. '**Peace be with you**' he says and then eats with them and shows them his wounds. On Friday, we have the powerful appearance in **John's Gospel** at the Sea of Tiberias. Peter decided to return to fishing. Jesus appears and re-missions him. On Saturday, the week concludes with the summary of appearances in what appears to be an addition to the end of **Mark's Gospel**.

On the **Second Sunday of Easter**, as we celebrate **Divine Mercy Sunday**, we get a picture into how the early community lived their life of faith by sharing everything in common. In John's Gospel, Jesus appears to the Apostles, hiding in fear, and gives them the gift of his Spirit, calling them to forgive sins. We are reminded that the gospel is written, that we might come to believe in our Lord and have life in his name.

Daily Prayer This Week

We now begin a celebration of the **Resurrection of our Lord** for the next seven weeks - when we mark the **Ascension** forty days after Easter and culminating in the celebration of **Pentecost** on the fiftieth day after Easter. This week, we begin that deepening realization of, and reflection upon, the meaning of the gift of life we have received in God's raising Jesus from the dead so that we might have eternal life.

Just as it difficult for many of our cultures to face the reality of death, it is difficult to accept the reality of life after death. St. Paul invites us to live in this passing world with our hearts set on the world that will never end. This week let us try to open our hearts to a felt sense of what a difference it makes that the tomb is empty, that Jesus is alive, that he allows us to recognize him in the breaking of bread, and that he missions us to proclaim this Good News.

Each morning this week, we can pause for a moment and simply thank God for our being alive today. Even more, we can thank God for the life that Jesus won for us. Throughout the day, and at different brief moments, we can remember that this is Easter Week and ask to live more freely today, more gratefully. We can name the grace in our own terms and in the context of what we are experiencing, what gets us discouraged or what gives us life. Overall, we want to live the freedom we have been given. **If death has no hold on us, so many of our fears would melt away**. If we realized our ultimate home is in heaven, our spirits would be lighter and we would walk around more gratefully. So, as we go through this week, we can let ourselves believe in the Resurrection that was won for us.

This is the week to place our trust in the one who is now alive, so that we can live forever. We can ask for the gifts of hope renewed these days. In giving thanks, we can ask that our hearts be opened even more to receive the gift of his Spirit.

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Anonymous



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