

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :

Rev. Father Arulkumar

Parish Secretary :

Faye Wafer

Office Hours :

Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596

St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883

St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

14th Ordinary Sunday - July 4, 2021



MARK 6:3

**“Is not this the
carpenter, the son of Mary,
And brother of James and Joses and Judas and
Simon? And are not His sisters here with us?”
AND THEY TOOK OFFENCE AT HIM.**

“What Will I Do With Jesus?”

It is a personal question

It is an either/or question

It is a question that carries great
consequences

It is an immediate question



You can reach the Office by Phone only
Tuesday to Thursday - 10 AM to 1 PM
Thank you!

Mass Intentions

FOR THE WEEK



Tuesday, July 6

09:30 AM - Mass

No intention Requested

Wednesday, July 7

09:30 AM - Mass

† Henryka Goreck by St. Pius X CWL

Friday, July 9

09:30 AM - Mass

† James Kanagaraj by KofC

15th Ordinary Sunday

Saturday, July 10

04:30 PM Mass

For the People entrusted to the Pastor

Sunday, July 11

9:00 AM Mass

† Leona Newman by Adrienne McIntyre

11:00 AM Mass

† Franco Presello by Rick & Janet Doherty

Note: The times of weekdays celebrations are given so that the parishioners are prayerfully unite themselves in their homes.

The Rosary is recited before **Saturday and Sunday Mass.**

The Cenacle of the Marian Movement of priests is held each **Tuesday at 9:15 AM** at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners. Anyone wishing to pray for a **special Intention**, for someone who is **ill**, having **surgery**, for the **deceased**, or **any other intention** may contact the **Prayer Line** or the **Parish Office.**

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a **Birthday** or an **Anniversary**), for someone who is **sick** or for the **repose of the soul** of someone who has died.

Call the Parish Office: 705-682-4683

14th Ordinary Sunday

Responsorial Psalm - Psalm 123

Our eyes look to the Lord, until he has mercy upon us.

Weekdays Scripture Readings: July 5 to July 11, 2021

Day	Reading	Gospel
Monday	Genesis 28. 10-22a	Matthew 9. 18-26
Tuesday	Genesis 32. 22-32	Matthew 9. 32-38
Wednesday	Genesis 41. 55-57; 42. 5-7a, 17-24	Matthew 10. 1-7
Thursday	Genesis 44. 18-21, 23b-29; 45. 1-5	Matthew 10. 7-15
Friday	Genesis 46. 1-7, 28-30	Matthew 10. 16-23
Saturday	Genesis 49. 29-31, 33; 50. 15-26++	Matthew 10. 24-33
Sunday	Amos 7. 12-15 Ephesians 1. 3-14	Mark 6. 7-13

14th Week in Ordinary Time

On the **Fourteenth Sunday in Ordinary Time** we read that Jesus was not able to work miracles in his home town. In their eyes, he was just the person they'd seen grow up. This distressed him and he couldn't work many miracles at home.

We continue with the final week of a three-week cycle of **Genesis** readings. Jacob stops for the night and has a vivid dream about a stairway to heaven and the Lord telling him that the land on which he rests would be given to Jacob and his descendants. Jacob wrestles with a stranger in the night and is blessed by that stranger before they part.

The readings then jump ahead nine chapters to pick up the familiar story of the famine and Joseph, Jacob's son who has been sold into slavery by his brothers. Joseph is now a powerful man in Egypt managing food in a starving world, and his brothers are sent by their father to Egypt to beg for food. Joseph meets with his brothers finally reveals himself to them and is reunited with his now-elderly father, Jacob, who comes to Egypt. Jacob dies a happy man, asking only that his family take his body back to their homeland for burial. The readings end as Joseph dies in Egypt, also asking to be buried in the land of his birth. It's a great story of God's fidelity.

Matthew's gospel this week is filled with healing and invitations. Jesus offers a cure and courage for the woman with hemorrhage, raises an official's daughter from dead and as 'his heart was moved with pity' he continues to cure every disease and illness. Along with these stories of healing in the First Gospel, the call from Jesus begins. *The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.*

Jesus summons the apostles and sends them out to continue his work, but curing illness and driving out unclean spirits. He tells them how to be a laborer in his field and cautions them of the challenges ahead. On Saturday, he offers a tender example of God's love for us in the story God's love for even the lowly sparrow. 'Do not be afraid; you are worth more than many sparrows', he concludes.

On the **Fifteenth Sunday in Ordinary Time** we read **Mark's** version of the call of the Twelve - sending them out in teams of two with his healing power and his authority over unclean spirits. He told them 'to take nothing for the journey'. God would take care of them.

Daily Prayer This Week

As Jesus heals, he gives courage. As he carries out his ministry of healing and announcing the good news of the closeness of the Kingdom of God, he is filled with compassion for all those who suffer and who need this encouraging news. So Jesus calls us to join him. This isn't the call to priesthood or religious life. This is the universal call addressed to all of us to see with the same compassionate eyes of Jesus and to reach out and heal others. As Jesus sends us, he knows that we will encounter resistance and opposition - sometimes from within our own heart first, but certainly from others. He always tells us not to be afraid. Even when things happen that take away our peace, our peace will be given back to us. He knows he is sending us like sheep among the wolves of this world, and so he asks us to be both wise and simple - two great gifts for our mission. He assures us that even when we don't know how to speak tender or reconciling words, the Spirit will speak through us. The only thing we need to fear is the stuff we get into that can actually destroy our soul.

What a great week to ask for the grace to be responsive to his call! All week, with attentive eyes, we can see with Jesus' own compassion, where he is directing our heart to love and to heal. We begin the week with such a great orientation. Jesus invites us to come to him with our burdens and the stuff that weighs us down and then he sends us. He doesn't say we are not supposed to expect burdens. He just invites us to take up his burden, the ministry he gives to each of us.

Each day, following our pattern of focusing throughout the day in brief moments of conversation and connection with the Lord, we can consciously recognize the 'calls' the Lord has given us and is offering us. And we can acknowledge them, accept them, embrace them. Of course, our primary relationships are all the ways we live our discipleship call. So often though, these relationships are where we need the greatest courage to be tender, compassionate and courageous in loving, in letting the Spirit speak through us. Let's ask ourselves all week: how can I bring healing and peace to each important relationship in my life? And, where I'm afraid, or resistant, or even where I've given up, that can be the place of the deepest and most important prayer of the week. It certainly can be the place we come to Jesus to be refreshed.

All week, we can try to be conscious of how our day to day work is part of our call from the Lord: to be an agent in the world for good, to make products, to offer goods and services to people, to coordinate human activities, to protect and defend others' rights, to heal others. Some of us are still available to be called to a specific work or ministry. This is a great week to ask for openness. Every one of us can find great meaning and deeper peace in placing what we do in the pattern of our response to God's call to us, through Jesus. When we do our work, we can thank the Lord for this work; ask to do it faithfully, lovingly, compassionately and justly. Some of us are struggling to find work that offers us dignity and a living wage. We can ask the Lord to send us to be his servants, with our gifts, and trust in his fidelity.

As we move through the week, growing in our relationship with the Lord all week, as we make these more conscious background moments of insight, recognition and connection, we can give thanks and trust that if we scatter his seed, with trust and with abandon, we don't have to worry. The harvest has his guarantee of abundance.

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Saint Pope John Paul II
 Anonymous

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