

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

Parish Secretary :
Faye Wafer

Office Hours :
Tuesday to Thursday
10 AM to 2 PM

Sunday Masses :
St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :
St. Stanislaus - Copper Cliff
Sunday : 10:30 AM to 10:45 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :
Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :
Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :
Email yours to
ststans@eastlink.ca
Before 12 PM Wednesday

Prayer line :
St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-6924883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :
By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

14th Ordinary Sunday - July 09, 2023



I am *Gentle*
& *Humble* in heart
MATTHEW 11:29

Mass Intentions

FOR THE WEEK



Tuesday, July 11

10:00 AM - St. Christopher, Whitefish

No Intentions requested

Wednesday, July 12

10:00 AM - St. Pius X, Lively

For the intentions of St. Pius X Parishioners

Friday, July 14

09:30 AM - St. Stanislaus, Copper Cliff

For the intentions of St. Stanislaus Parishioners

15th Ordinary Sunday

Saturday, July 15

04:30 PM St. Pius X, Lively

† Thomas Jones by K of C 3909

Sunday, July 16

09:00 AM St. Christopher, Whitefish

† No Intentions requested

11:00 AM St. Stanislaus, Copper Cliff

For the People entrusted to the Pastor

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each **Tuesday** at **10:45 AM**
at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the **Prayer Line** or the **Parish Office.**

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

**An Individual may ask a priest to offer a
Mass for several reasons.**

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

14th Ordinary Sunday

Responsorial Psalm - Psalm 145

**I will bless your name for ever,
My king and my God.**

Weekdays Scripture Readings: July 10 to July 16, 2023

Day	Reading	Gospel
Monday	Genesis 28. 10-22	Matthew 9. 18-26
Tuesday	Genesis 32. 22-32	Matthew 9. 32-38
Wednesday	Genesis 41. 55-57; 42. 5-7, 17-24	Matthew 10. 1-7
Thursday	Genesis 44. 18-21, 23-29; 45. 1-5	Matthew 10. 7-15
Friday	Genesis 46. 1-7, 28-30	Matthew 10. 16-23
Saturday	Genesis 49. 29-31, 33; 50. 15-26	Matthew 10. 24-33
Sunday	Isaiah 55. 10-11 // Romans 8. 18-23	Matthew 13. 1-23

Sunday Collection - July 02, 2023

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 660	\$ 108	\$
St. Pius X, Lively	\$ 655	\$ 10	\$
St. Christopher, Whitefish	\$ 345	\$ 195	\$

The Fourteenth Week of Ordinary Time

The Fourteenth Week in Ordinary Time begins with a Sunday that offers pastoral comfort to us all. In the **Zechariah** reading, the Lord promises Israel, and us, a savior who "shall proclaim peace to the nations." **Matthew's gospel** points to Jesus as the source of that peace, as he affirms his identity as the Son of God. Jesus offers himself as a relief from the burdens of our days, promising "you will find rest for yourselves. For my yoke is easy, and my burden light."

We will celebrate Memorials this week of St. Benedict and St. Kateri Tekakwitha.

We continue with our cycle of **Genesis** readings. We read further about Abraham and Sarah and the testing of Abraham. God will provide a lamb. Abraham's wife, Sarah becomes jealous of the son Abraham had by Hagar, the slave, and forces Abraham to drive Hagar and her son, Ishmael, out into the desert, where they are saved by God. Sarah dies, and Abraham prepares for the end of his own life by searching for a wife for his son, Isaac. The Genesis readings close the week with the story of Isaac's wife, Rebekah, deceiving her now-elderly and blind husband into giving his blessing and birthright to her favored son, Jacob.

Matthew's gospel this week is filled with healing and invitations. Jesus offers a cure and courage for the woman with hemorrhage, raises an official's daughter from dead and as "his heart was moved with pity" he continues to cure every disease and illness. Along with these stories of healing in the First Gospel, the call from Jesus begins. *The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest*

Jesus summons the apostles and sends them out to continue his work, but curing illness and driving out unclean spirits. He tells them how to be a laborer in his field and cautions them of the challenges ahead. On Saturday, he offers a tender example of God's love for us in the story God's love for even the lowly sparrow. "Do not be afraid; you are worth more than many sparrows," he concludes.

The Fifteenth Sunday in Ordinary Time is about God's faithfulness. The promise of Isaiah 55 and Parable of the Sower from **Matthew's Gospel** remind us that no matter what obstacles we face as his disciples, as sowers of the Good News, God will work effectively through us. "But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirty fold."

Daily Prayer This Week

As Jesus heals, he gives courage. As he carries out his ministry of healing and announcing the good news of the closeness of the Kingdom of God, he is filled with compassion for all those who suffer and who need this encouraging news. So Jesus calls us to join him. This isn't the call to priesthood or religious life. This is the universal call addressed to all of us to see with the same compassionate eyes of Jesus and to reach out and heal others. As Jesus sends us, he knows that we will encounter resistance and opposition - sometimes from within our own heart first, but certainly from others. He always tells us not to be afraid. Even when things happen that take away our peace, our peace will be given back to us. He knows he is sending us like sheep among the wolves of this world, and so he asks us to be both wise and simple - two great gifts for our mission. He assures us that even when we don't know how to speak tender or reconciling words, the Spirit will speak through us. The only thing we need to fear is the stuff we get into that can actually destroy our soul.

All week, we can try to be conscious of how our day to day work is part of our call from the Lord: to be an agent in the world for good, to make products, to offer goods and services to people, to coordinate human activities, to protect and defend others' rights, to heal others. Some of us are still available to be called to a specific work or ministry. This is a great week to ask for openness. Every one of us can find great meaning and deeper peace in placing what we do in the pattern of our response to God's call to us, through Jesus. When we do our work, we can thank the Lord for this work; ask to do it faithfully, lovingly, compassionately and justly. Some of us are struggling to find work that offers us dignity and a living wage. We can ask the Lord to send us to be his servants, with our gifts, and trust in his fidelity.

As we move through the week, growing in our relationship with the Lord all week, as we make these more conscious background moments of insight, recognition and connection, we can give thanks and trust that if we scatter his seed, with trust and with abandon, we don't have to worry. The harvest has his guarantee of abundance.



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information to:
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Thank You

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Sudbury, ON P3A 4G7

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*Providing helping hands to the isolated and vulnerable.
Nous prôtons main-force aux personnes isolées et vulnérables.*

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Celebrate Life!

SUDBURY | CHELMSFORD | HANMER

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Be not afraid!
Open wide the
doors to Christ!
- St. Pope John Paul II
Anonymous



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Space Available
for
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14th Ordinary Sunday

The readings encourage us to praise God for all of the blessings in our lives.

The first reading is a song of praise for the coming Kingdom of God. The second reading tells us to live by the Spirit, for the Spirit will bring life to our mortal bodies through Christ Jesus.

And in the gospel, Jesus praises the Father and then invites us to follow him, for he helps us when we are stressed and overwhelmed.

Revelation to the Childlike: Jesus praises the Father for revealing the mysteries of the kingdom to those who approach God with childlike simplicity and humility, highlighting the importance of having a receptive and humble heart.

Divine Wisdom and Knowledge: Jesus acknowledges that true wisdom and knowledge come from the Father and are revealed to those whom He chooses, emphasizing the dependence on God's revelation for understanding spiritual truths.

Invitation to Find Rest: Jesus extends an invitation to all who are burdened and weary to come to Him for rest, offering solace and relief to those who seek refuge in Him.

Gentle and Humble Heart: Jesus describes Himself as gentle and humble in heart, portraying His compassionate and approachable nature that provides comfort and support to those who come to Him.

Learning from Jesus: Jesus invites His disciples to take His yoke upon themselves and learn from Him, illustrating the importance of being His student, growing in knowledge, and finding guidance and rest in Him.

Easy Yoke and Light Burden: Jesus assures His followers that His yoke is easy and His burden is light, suggesting that the path of discipleship with Him is not burdensome but rather filled with grace and empowerment.