

# St. Stanislaus & St. Pius X & St. Christopher

**Parish Priest :**  
**Rev. Father Arulkumar**

**Parish Secretary :**  
**Faye Wafer**

**Office Hours :**  
**Tuesday to Thursday**  
**10 AM to 1 PM**

**Sunday Masses :**  
**St. Pius X - Lively**  
**Saturday : 4:30 PM**  
**St. Christopher - Whitefish**  
**Sunday : 9:00 AM**  
**St. Stanislaus - Copper Cliff**  
**Sunday : 11:00 AM**

**Sacrament of Reconciliation :**  
**St. Stanislaus - Copper Cliff**  
**Sunday : 10:30 AM to 10:45 AM**  
**St. Pius X - Lively**  
**Saturday : 4:00 PM to 4:15 PM**  
**St. Christopher - Whitefish**  
**Sunday : 8:30 AM to 8:45 AM**

**Baptism :**  
Usually on the 3rd Sunday of the month.  
Please make arrangements one month in  
advance by contacting the Parish Office.

**Marriages :**  
Please make marriage arrangements  
9 months in advance by contacting the  
Parish office. Saturday weddings are  
scheduled at 1:00 PM.

**Other Sacraments :**  
**Contact Parish Office**

**Bulletin Announcements :**  
**Email yours to**  
**ststans@eastlink.ca**  
**Before 12 PM Wednesday**

**Prayer line :**  
**St. Stanislaus : Faye Wafer 705-682-3207**  
**or Ellen Austin 705-682-4596**  
**St. Pius X : Eleanor Williams 705-692-4061**  
**or Denise Stewart 705-6924883**  
**St. Christopher : Adrienne McIntyre**  
**705-866-2235**

**Mission Statement :**  
By our Baptism, we are committed to  
celebrate the presence of Christ in Word  
and Sacrament and are continually  
called to build our lives in the image of  
Christ. Through liturgy and ministry, we  
strive to bring ourselves closer to God  
and to each other, by building a strong  
community of believers and a joyous  
family of God.

**78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0**

**Tel: 705-682-4683 / Fax: 705-682-2646**

**Email: ststans@eastlink.ca**

**Website: www.sts-spc.com**

**Third Ordinary Sunday - January 23, 2022**



**You can reach the Office by Phone only**  
**Tuesday to Thursday - 10 AM to 1 PM**  
**Thank you!**

# Mass Intentions

FOR THE WEEK



## Tuesday, January 25

**09:30 AM - Mass**

No intention Requested

## Wednesday, January 26

**09:30 AM - Mass**

No intention Requested

## Thursday, January 27

**10:00 AM - Mass**

No intention Requested

## Friday, January 28

**09:30 AM - Mass**

No intention Requested

## Fourth Ordinary Sunday

### Saturday, January 29

**04:30 PM St. Pius X, Lively**

For the People entrusted to the Pastor

### Sunday, January 30

**09:00 AM St. Christopher, Whitefish**

†Rhonda Boudreau by the Gauthier family

**11:00 AM St. Stanislaus, Copper Cliff**

For the intention of Ursula Wittmer

**The Rosary** is recited before  
**Saturday and Sunday Mass.**

**The Cenacle of the Marian Movement** of priests  
is held each **Tuesday at 9:15 AM**  
at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners.  
Anyone wishing to pray for a  
**special Intention**, for someone who is **ill**,  
having **surgery**, for the **deceased**, or  
**any other intention** may contact  
the **Prayer Line** or the **Parish Office.**

## Mass Intentions

**Offering Masses** is a long standing  
tradition in the Catholic Church.

**An Individual may ask a priest to offer a  
Mass for several reasons.**

**For example, in Thanksgiving**, for the  
intentions of another person (such as on a  
**Birthday** or an **Anniversary**), for someone  
who is **sick** or for the **repose of the soul** of  
someone who has died.

**Call the Parish Office: 705-682-4683**

## 3rd Ordinary Sunday

**Responsorial Psalm - Psalm 19**

**Your words, Lord,  
are spirit and life.**

## Weekdays Scripture Readings: January 24 to January 30, 2022

Day	Reading	Gospel
Monday	2 Samuel 5:1-7, 10	Mark 3:22-30
Tuesday	Acts 22:3-16 - Conversion of St. Paul	Mark 16:15-18
Wednesday	2 Timothy 1:1-8 - St. Timothy & St. Titus	Luke 10:1-9
Thursday	2 Samuel 7:18-19, 24-29	Mark 4:21-25
Friday	2 Samuel 11:1-10, 13-17 - St. Thomas Aquinas	Mark 4:26-34
Saturday	2 Samuel 12:1-7, 10-17	Mark 4:35-41
Sunday	Jeremiah 1:4-5, 17-19 / 1 Corinthians 12:31-13:13	Luke 4:21-30

Sunday Collection - January 15 / 16, 2022

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$ 200	\$ 10	\$
St. Pius X, Lively	\$ 360	\$	\$
St. Christopher, Whitefish	\$ 320	\$ 110	\$

### The Third Week of Ordinary Time

The **Third Sunday in Ordinary Time** begins to take us through **Luke's Gospel**. We will follow it for the next several Sundays until Lent begins; it picks up again after the Easter season when Ordinary Time returns. It introduces Jesus as returning to Galilee 'in the power of the Spirit' where he goes to the synagogue and teaches from Isaiah: 'The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor'. He ends with the stunning words 'Today this Scripture passage is fulfilled in your hearing'.

Monday is the **Memorial of St. Francis de Sales, Bishop and Doctor of the Church**. Tuesday is the **Feast of the Conversion of Saint Paul, Apostle**, with its own special readings. Wednesday is the **Memorial of Saints Timothy and Titus, Bishops**. Friday we have the **Memorial of Saint Thomas Aquinas, Priest and Doctor of the Church**.

This is the third week of readings from Samuel, this week from the **Second Book of Samuel**. A young David is anointed King of Israel and with his army, captures the city of Zion. In the festivities that followed, Samuel offers the delightful image of a joyful David at the Ark of the Covenant, 'dancing before the LORD with abandon ... with shouts of joy and to the sound of the horn'. The Lord tells David, 'I will raise up your heir after you, sprung from your loins, and I will make his Kingdom firm'. David sees Bathsheba, the beautiful wife of Uriah the Hittite and after having relations with her, he orders Uriah to the front of a battle where he is killed. Nathan the prophet confronts David, who repents.

In **Mark's Gospel** during this week, we have many familiar stories. The scribes, hearing of his many healings, accuse Jesus of being possessed by Satan. He replies that a house is divided against itself cannot stand. Mary and other relatives arrive at a home where Jesus is teaching, but Jesus does not go to them, saying, 'Whoever does the will of God is my brother and sister and mother'. He tells the parable of the sower and the seeds which fall on fertile ground and rocky soil. 'Those sown on rich soil are the ones who hear the word and accept it and bear fruit thirty and sixty and a hundredfold'. He encourages his disciples not to hide their light 'under a bushel basket' and tells the story of the mustard seed, the tiniest seed which grows into one of the largest bushes. In Saturday's gospel the apostles are frightened on a boat in a storm until Jesus awakens to calm the wind and seas. On the **Fourth Sunday of Ordinary Time**, **Luke's gospel** continues the story of the Jesus teaching in the synagogue. The crowd, although 'amazed at the gracious words that came from his mouth' began to challenge Jesus. He responds that 'no prophet is accepted in his own native place' and challenges their assumptions, angering the crowd. When they try to drive him out of town, he passes through their midst.

### Daily Prayer This Week

This is a week where Jesus speaks of seeds being planted and of growing. We are still at the beginning of a new year, and this is a good time to answer the call in our hearts to spend more time with Jesus, in prayer.

'I'm not very good at prayer', we might say. 'I don't have the time to pray'. Jesus is not waiting for us to be perfect before we talk to him - he is simply waiting, right now, for us to come to him in our own humanity. This week we are invited to uncover the light of our faith, the light that warms the longing we feel in our souls for something different or deeper in our relationship with God. At this beginning of the year, we might step back and examine the ways we talk with Jesus - and the ways we hold him at arm's length.

There is no right or wrong way to approach Jesus - the only right thing is that we come with an open heart and our own desire for something deeper.

Every evening as we end our day, we can sit at the edge of our bed with our hands open and say, 'Thank you'. We can reflect on the many ways we felt the love of God in our lives that day. What tiny seed was planted in my life to bloom? Where did I shine the light of my own faith on someone?

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Saint Pope John Paul II  
Anonymous

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