St. Stanislaus & St. Pius X & St. Christopher

Parish Priest: Rev. Father Arulkumar

D. O. S: Ethel Fraser Whitefish Lake First Nation

Parish Secretary:

Faye Wafer

Office Hours:

Tuesday to Friday 12:00 PM to 4:00 PM

Sunday Masses:

St. Pius X - Lively

Saturday: 4:30 PM St. Christopher - Whitefish **Sunday** : 9:00 AM St. Stanislaus - Copper Cliff

Sunday: 11:00 AM

Sacrament of Reconciliation:

St. Stanislaus - Copper Cliff Friday: 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday: 4:00 PM to 4:15 PM St. Christopher - Whitefish Sunday: 8:30 AM to 8:45 AM

Baptism:

Usually on the 3rd Sunday of the month. Please make arrangements one month in advance by contacting the Parish Office.

Marriages:

Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

Other Sacraments:

Contact Parish Office

Bulletin Announcements: Email yours to

ststans@eastlink.ca Before 12:00 PM Wednesday

Prayer line:

St. Stanislaus: Fave Wafer 705-682-3207 or Ellen Austin 705-682-4596

St. Pius X: Eleanor Williams 705-692-4061 or Denise Stewart 705-6924883

St. Christopher: Adrienne McIntyre 705-866-2235

Mission Statement:

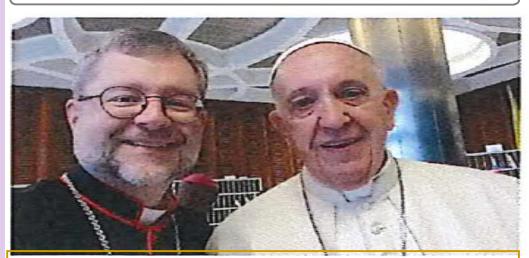
By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

30th Ordinary Sunday - Oct. 25, 2020



Pope Francis had appointed **Bishop Thomas Dowd, Auxiliary Bishop of the Archdiocese of Montreal.** as the Bishop of Sault Ste. Marie Diocese. We welcome and grow with him in faith.



St. Pius X - CWL 55 Years of Service October 25, 1965 to October 25, 2020 Faith - Service - Social Justice



Tuesday, October 27

09:30 AM - Mass

No intention

Wednesday, October 28

09:30 AM - Mass

No intentions

Thursday, October 29

09:30 A:M - Mass

No intention

Friday, October 30

09:30 AM - Mass

No intention

31st Ordinary Sunday

Saturday, October 31

04:30 PM St. Pius X, Lively

† Raymonde Bourgeois by daughter Diane

Sunday, November 01

09:00 AM St. Christopher, Whitefish

† Lionel Gauthier by Yolande Gauthier & Family

11:00 AM St. Stanislaus, Copper Cliff

For the People entrusted to the Pastor

The Rosary is recited before Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 9:15 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is ill,
having surgery, for the deceased, or
any other intention may contact
the Prayer Line.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

30th Ordinary Sunday Responsorial Psalm - Psalm 18 I love you, O Lord, my strength.

Weekdays Scripture Readings: October 26 to November 01, 2020

| Day | Reading | Gospel |
|-----------|-------------------------------------|------------------|
| Monday | Ephesians 4:32-5:8 | Luke 13. 10-17 |
| Tuesday | Ephesians 5:21-33 | Luke 13. 18-21 |
| Wednesday | Ephesians 2:19-22 | Luke 6. 12-19 |
| Thursday | Ephesians 6:10-20 | Luke 13. 31-35 |
| Friday | Philippians 1:1-11 | Luke 14. 1-6 |
| Saturday | Philippians 1:18b-26 | Luke 14. 1, 7-11 |
| Sunday | Revelation 7:2-4, 9-14 1 John 3:1-3 | Matthew 5:1-12a |

30th Ordinary Sunday - Matthew 22:34-40 - By Pope Francis

Dear Brothers and Sisters,

In today's Gospel, Matthew the Evangelist recounts that the Pharisees assemble in order to put Jesus to the test. One of them, a doctor of the Law, asks him this question: 'Teacher, which one is the great commandment in the law?' (v. 36). It is an insidious question, because more than 600 precepts are mentioned in the Law of Moses. How should the great commandment be distinguished among these? But Jesus responds without hesitation: 'You shall love the Lord your God with all your heart and with all your soul and with all your mind'. And he adds: 'You shall love your neighbor as yourself' (vv. 37, 39).

This response of Jesus is not to be taken for granted, because, among the numerous precepts of the Hebrew Law, the most important were the 10 Commandments, communicated directly by God to Moses, as the conditions of the Covenant with the people. But Jesus wants to make it understood that without love for God and for our neighbour there is no true fidelity to this Covenant with the Lord. You may do many good things, fulfil many precepts, many good things, but if you do not have love, this serves no purpose.

It is confirmed by another text in the Book of Exodus, the so-called 'Covenant Code', where it is said that one cannot adhere to the Covenant with the Lord and mistreat those who enjoy his protection. And who are those who enjoy his protection? The Bible says: the widow, the orphan and the stranger, the migrant, that is, the most lonely and defenseless people (cf. Ex 22:20-21). In responding to those Pharisees who question him, Jesus also tries to help them put their religiosity in order, to distinguish what truly matters from what is less important. Jesus says: 'On these two commandments depend all the law and the prophets' (Mt. 22:40). They are the most important, and the others depend on these two. And Jesus lived his life precisely in this way: preaching and practising what truly matters and is essential, namely, love. Love gives impulse and fruitfulness to life and to the journey of life: without love, both life and faith remain sterile.

What Jesus proposes in this Gospel passage is a wonderful ideal, which corresponds to our heart's most authentic desire. Indeed, we were created to love and to be loved. God, who is Love, created us to make us participants in his life, to be loved by him and to love him, and with him, to love all other people. This is God's 'dream' for mankind. And to accomplish it we need his grace; we need to receive within us the capacity to love which comes from God himself. Jesus offers himself to us in the Eucharist for this very reason. In it we receive Jesus in the utmost expression of his love, when he offered himself to the Father for our salvation.

May the Blessed Virgin help us to welcome into our life the 'great commandment' of love of God and neighbour. Indeed, if we have experienced it ever since we were children, we will never cease converting ourselves to it and putting it into practice in the various situations in which we find ourselves.

Dear Parishioners, You can reach the Office by Phone only Tuesday to Thursday - 10 AM to 1 PM
Thank you!



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> Saint Pope John Paul II Anonymous



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