

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

Parish Secretary :
Faye Wafer

Office Hours :
Tuesday to Thursday
10 AM to 2 PM

Sunday Masses :
St. Pius X - Lively
Saturday : 4:30 PM
St. Christopher - Whitefish
Sunday : 9:00 AM
St. Stanislaus - Copper Cliff
Sunday : 11:00 AM

Sacrament of Reconciliation :
St. Stanislaus - Copper Cliff
Sunday : 10:30 AM to 10:45 AM
St. Pius X - Lively
Saturday : 4:00 PM to 4:15 PM
St. Christopher - Whitefish
Sunday : 8:30 AM to 8:45 AM

Baptism :
Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :
Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :
Contact Parish Office

Bulletin Announcements :
Email yours to
ststans@eastlink.ca
Before 12 PM Wednesday
Prayer line :
St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596
St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-6924883
St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :
By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

Sixth Ordinary Sunday - February 11, 2024



Jesus Heals a Man With Leprosy
Mark 1:40-45

Ash Wednesday, February 14, 2024
09:00 AM - St. Christopher, Whitefish
10:30 AM - St. Pius X, Lively
06:00 PM - St. Stanislaus, Copper Cliff

ASH WEDNESDAY
DAY of
FASTING and
ABSTINENCE



Mass Intentions

FOR THE WEEK



Tuesday, February 13

10:00 AM - St. Christopher, Whitefish

No Intentions requested

Ash Wednesday, February 14

09:00 AM - St. Christopher, Whitefish

10:30 AM - St. Pius X, Lively

06:00 PM - St. Stanislaus, Copper Cliff

Friday, February 16

09:30 AM - St. Stanislaus, Copper Cliff

No Intentions requested

First Sunday of Lent

Saturday, February 17

04:30 PM - St. Pius X, Lively

For the People entrusted to the Pastor

Sunday, February 18

09:00 AM - St. Christopher, Whitefish

† Ron Denomme Sr. by Dan & Kristine Denomme

11:00 AM - St. Stanislaus, Copper Cliff

† Luciano Giusti by Paolin family

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 10:45 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners. Anyone wishing to pray for a special Intention, for someone who is ill, having surgery, for the deceased, or any other intention may contact the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

Sixth Ordinary Sunday

Responsorial Psalm - Psalm 32

You are my refuge, Lord;
with deliverance you surround me.

Weekdays Scripture Readings: February 12 to February 18 2024

Day	Reading	Gospel
Monday	James 1.1-11	Mark 8.11-13
Tuesday	James 1.12-18	Mark 8.14-21
Wednesday	Joel 2.12-18	Matthew 6.1-6, 16-18
Thursday	Deuteronomy 30.15-20	Luke 9.22-25
Friday	Isaiah 58.1-9a	Matthew 9.14-15
Saturday	Isaiah 58.9b-14	Luke 5.27-32
Sunday	Genesis 9.8-15 / 1 Peter 3.18-22	Mark 1.12-15

Sunday Collection - February 4, 2024

Thank You for Your Continued Generosity!

Church	Envelopes	Loose	PADP
St. Stanislaus, Copper Cliff	\$681	\$52.00	\$
St. Pius X, Lively	\$510	\$87.00	\$
St. Christopher, Whitefish	\$785	\$35.00	\$

Sixth Week of Ordinary Time

On the Sixth Sunday of Ordinary Time we hear Matthew's Gospel. Jesus speaks to his followers about religious laws and also of our own relationships. Go to offer gifts to God at the altar, but first, Jesus says, "Leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift."

Tuesday is the Memorial of Saint Cyril, monk, and Saint Methodius, bishop.

We continue with first readings from the Book of Genesis. This is the beginning of the story of salvation: Cain and Abel, Noah and the Ark, the Tower of Babel. The week concludes with the Letter to the Hebrews' summary of the beliefs of our ancestors in the faith.

As we follow Jesus' ministry in Mark's Gospel, we witness Jesus' discouragement as he again encounters the challenges of the religious leaders: "he sighed from the depth of his spirit." As they retreat to the other side of the lake, Jesus warns his disciples against the rebellious "leaven" of the Pharisees and reminds them of the meaning of the miracle of the loaves - he is like God, come to feed them in whatever desert journey they encounter. Jesus heals a blind man who first sees only in a distorted way - a scene which begins the journey to Jerusalem on which Jesus tries to heal the blindness of his disciples. Peter acknowledges Jesus as the Christ but rejects Jesus' instruction that he must suffer and die before the resurrection. Jesus rebukes him and instructs his disciples about their discipleship. It is about taking up our own cross with him: "whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the Gospel will save it." Then Jesus takes Peter, James and John and shows them his glory, to prepare them for the scandal of the cross.

On the Seventh Week of Ordinary Time, Jesus gives us one of the biggest challenges to living the Christian life: Love Your Enemies. "I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well'.

Fasting & Abstinence

Ash Wednesday and **Good Friday** are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.

What Can I do before Lent begins?

Anything worth doing is worth preparing for. Just imagine that this Lent is going to be different from every other Lent we've experienced. Imagine that there will be many graces offered me this year. Let's even imagine that God is going to help transform our lives, with greater freedom, greater joy, deeper desires for love and service.

If we want it, we will choose it. Lent will be this wonderful season of grace for us if we give ourselves to it. And, we will give ourselves to it to the degree we really want it badly. So, in these days before Lent, we need to prepare our hearts. We need to prepare by realizing how much we want to grow in freedom, how much we need to lighten our spirits and experience some real joy, and how much some parts of our lives really need changing. Our Focus: On what God wants to give us. Our sense of excitement and anticipation will grow more easily if we begin to imagine what God wants to give us. There is really something coming that we can truly look forward to. If we get too focused on ourselves, and what we are going to do or not do, we could risk missing the gift God wants to give us. We have to keep aware of the fact that grace comes from God. This is about God's great desire to bless us. Then, it is easier for us to imagine that what we really *want* to do is place ourselves in a space to *receive* what God wants to give us.



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Nous prôtons main-force aux personnes isolées et vulnérables.*

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**Be not afraid!
Open wide the
doors to Christ!
- St. Pope John Paul II
Anonymous**



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Daily Prayer This Week

We can feel the tension in this week's readings. Jesus is trying to warn his disciples - and us - about the rebellious style of the Pharisees, about hypocrisy. And, he is trying to heal the blindness of his disciples - and our blindness - about what his mission is all about. He has come to free us from sin and the captivity we have to all kinds of self-centered patterns.

So when we stay reflective this week, we can become more conscious of how we rebel from the path of Jesus, from joining him in becoming less selfish. When we begin our days this week, we can ask, "Lord, help me see the ways I'm too self-centered this week. Help me notice the needs of those you place in my life. Stretch my heart to love more today." It is simple, but it begins to change our focus.

As we go through the week, we can pay closer attention to our resistance, the places we catch ourselves holding back. We can open our eyes to see the patterns in our lives that we might not have paid attention to before. It doesn't have to be serious evil we are choosing. It might just be ways in which we are avoiding losing our lives for him. Once we focus, start paying attention to the daily choices we make, our day becomes a day of prayer. We can be in communion with the Lord throughout the day because it becomes a day of dialogue, in the midst of all the busyness.

"Lord, as I put on this sweater, I'm aware how I just spoke to Helen. I'm sorry. That was all about my fear, wasn't it? I cut her off because I was just afraid of what she was asking of me. I became more aware of the cost to me than anything else. Please help me to continue to see how I respond to people. Please calm my fears." We can get in the habit of doing this kind of prayer every day, right where we are, in very brief moments. Finding intimacy with God in the midst of our daily lives is the goal of this kind of prayer.

All of this is reinforced by our prayer of gratitude each night. If we can feel the need for this kind of communion with our Lord each day, and thank God for it each night, there is no question that we will be developing a new pattern in our life. We tend to continue to do what we enjoy. And gratitude feeds even more openness and generosity.