

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :

Rev. Father Arulkumar

Parish Secretary :

Faye Wafer

Office Hours :

**Tuesday to Friday
12:00 PM to 4:00 PM**

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

**St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596**

**St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883**

**St. Christopher : Adrienne McIntyre
705-866-2235**

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

Third Sunday of Easter - April 18, 2021



**All Services of the Mass are closed
Until further notice.**

**You can reach the Office by Phone only
Tuesday to Thursday - 10 AM to 1 PM
Thank you!**

Mass Intentions

FOR THE WEEK



Tuesday, April 20

09:30 AM - No Mass

No intention Requested

Wednesday, April 21

09:30 AM - Mass

Fr. Patrick Okenyi's Mother by Elaine Fievoli

Friday, April 23

09:30 AM - Mass

Gerald Gereghy by Noella Duncan

Fourth Sunday of Easter

Saturday, April 24

04:30 PM St. Pius X, Lively

† Henryka Gorecki by Sheila Makela

Sunday, April 25

09:00 AM St. Christopher, Whitefish

† Jeannette Bennett by St. Christopher Cenacle

11:00 AM St. Stanislaus, Copper Cliff

For the People entrusted to the Pastor

←————→
Note: The times of celebrations are given so that the parishioners are prayerfully unite themselves in their homes.

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at **9:15 AM** at **St. Christopher's Church, Whitefish.**

A **Prayer Line** is available for parishioners. Anyone wishing to pray for a **special Intention**, for someone who is **ill**, having **surgery**, for the **deceased**, or **any other intention** may contact the **Prayer Line** or the **Parish Office.**

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a **Birthday** or an **Anniversary**), for someone who is **sick** or for the **repose of the soul** of someone who has died.

Call the Parish Office: 705-682-4683

Third Sunday of Easter

Responsorial Psalm - Psalm 4

Let the light of your face shine on us, O Lord.

Weekdays Scripture Readings: April 19 to April 25, 2021

Day	Reading	Gospel
Monday	Acts 6. 8-15	John 6. 22-29
Tuesday	Acts 7. 51; 8.1	John 6. 30-35
Wednesday	Acts 8. 1-8	John 6. 35-40
Thursday	Acts 8. 26-40	John 6. 44-51
Friday	Acts 9. 1-20	John 6. 52-59
Saturday	Acts 9. 31-42	John 6. 53, 60-69
Sunday	Acts 4. 7-12 1 John 3. 1-2	John 10. 11-18

Third Week of Easter

On the **Third Sunday of Easter**, **Luke's Gospel** has the very human story of Jesus' appearing to the disciples after the Resurrection, inviting them to touch his hands and feet to see that he is real. He ate with them and **'he opened their minds to understand the Scriptures'**.

In our first readings from **Acts of the Apostles** this week, we read of one of the earliest martyrs, Stephen and of Philip converting an Ethiopian slave along the road. Also this week is the story of Saul, persecutor of Christians being blinded and then healed by Ananias in the name of Jesus. The week ends with Peter traveling the region and healing.

The gospel for this week is from Chapter 6 of **John's Gospel** on Jesus as the 'Bread of Life'. Jesus says, **'I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world'**. Jesus then said to the Twelve, **'Do you also want to leave?'** Simon Peter answered him, **'Master, to whom shall we go? You have the words of eternal life'**.

For the **Fourth Sunday of Easter** we reflect on the Paschal Mystery more deeply. **Psalm 118** says, **'The stone which the builders rejected has become the cornerstone'**. Peter quotes this psalm in preaching that the crippled man was healed, **'in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead'**. In **John's Gospel**, Jesus tells us, **'A good shepherd lays down his life for the sheep'**.

Daily Prayer This Week

This can be a very good week to grow in a sense of and practice with the notion of being a **'contemplative in the midst of action'**. We have practically a whole week of gospels about Jesus' gift of himself to us as the **'Bread of Life'**. This gives us the opportunity to let that mystery be in the background of our consciousness every day this week, as we go about our everyday tasks. What makes it 'contemplative' is that we will be asking for graces each morning, and we will let our desires and our activities interact.

We can begin reflecting upon how often we 'work for food that perishes'. The pay-off, the success, the accomplishment, the reward we receive for what we do is often quite passing and unsatisfying. It would be important to be able to sense anything that appears to be food that doesn't last and name it as such this week. **The real food, the life-giving nourishment that our Lord offers us is himself.**

If we can't celebrate the Eucharist daily this week, we can make what we call a **'spiritual communion'** simply by opening our hearts and desiring to receive our Lord, so that he remains in us and we remain in him. **We can practice consciously choosing union with Jesus and experiencing how that would affect the choices we need to make throughout our day.** If we begin each day, asking for the grace of this union, and renew the desire at brief moments we have at various times in the day, our focus and attention begins to change. We will experience a peace and a gifted lack of hunger and thirst for so many of the things that draw us away from him, from loving, from mercy, from consciousness on those in need.

If the background focus of each day this week is to desire to be fed by a closeness with my Lord, it doesn't matter how busy I am, or how many conflicts I have to face or what suffering I or my loved ones must endure. His flesh and blood are real food and drink because they are the real sacrifice that takes away the power of sin and death itself. **United with his surrender to the Father, we are set free from whatever can take away the life he gained for us.** For this gift, for this faith, we can give thanks for every night, as we review our union with our Lord each night.

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