

St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :
Rev. Father Arulkumar

D. O. S : **Ethel Fraser**
Whitefish Lake First Nation

Parish Secretary :
Faye Wafer

Office Hours :
Tuesday to Friday
12:00 PM to 4:00 PM

Sunday Masses :

St. Pius X - Lively

Saturday : 4:30 PM

St. Christopher - Whitefish

Sunday : 9:00 AM

St. Stanislaus - Copper Cliff

Sunday : 11:00 AM

Sacrament of Reconciliation :

St. Stanislaus - Copper Cliff

Friday : 9:00 AM to 9:15 AM

St. Pius X - Lively

Saturday : 4:00 PM to 4:15 PM

St. Christopher - Whitefish

Sunday : 8:30 AM to 8:45 AM

Baptism :

Usually on the 3rd Sunday of the month.
Please make arrangements one month in
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements
9 months in advance by contacting the
Parish office. Saturday weddings are
scheduled at 1:00 PM.

Other Sacraments :

Contact Parish Office

Bulletin Announcements :

Email yours to

ststans@eastlink.ca

Before 12:00 PM Wednesday

Prayer line :

St. Stanislaus : Faye Wafer 705-682-3207
or Ellen Austin 705-682-4596

St. Pius X : Eleanor Williams 705-692-4061
or Denise Stewart 705-692-4883

St. Christopher : Adrienne McIntyre
705-866-2235

Mission Statement :

By our Baptism, we are committed to
celebrate the presence of Christ in Word
and Sacrament and are continually
called to build our lives in the image of
Christ. Through liturgy and ministry, we
strive to bring ourselves closer to God
and to each other, by building a strong
community of believers and a joyous
family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca

Website: www.sts-spc.com

Palm Sunday - March 28, 2021



Holy Week Schedule

Palm Sunday

March 27, Saturday 04:30 PM - St. Pius X

March 28, Sunday 09:00 AM - St. Christopher

March 28, Sunday 11:00 AM - St. Stanislaus

Holy Thursday, April 01

07:00 PM - St. Stanislaus, Copper Cliff

Good Friday Service, April 02

03:00 PM - St. Stanislaus

05:00 PM St. Pius X

Easter Vigil - Saturday, April 03

April 03, Saturday 07:00 PM St. Pius X, Lively

Easter Sunday, April 04

09:00 AM St. Christopher, Whitefish

11:00 AM St. Stanislaus, Copper Cliff

You can reach the Office by Phone only
Tuesday to Thursday - 10 AM to 1 PM
Thank you!

Mass Intentions



FOR THE WEEK

Tuesday, March 30

09:30 AM -
No Mass

Wednesday, March 31

09:30 AM -
No Mass

Holy Thursday, April 01

07:00 PM - St. Stanislaus, Copper Cliff
Mass

Good Friday Service, April 02

03:00 PM - St. Stanislaus, Copper Cliff

05:00 PM St. Pius X, Lively

Easter Sunday

Easter Vigil - Saturday, April 03

07:00 PM St. Pius X, Lively

Special Intention By a Parishioner

Easter Sunday, April 04

09:00 AM St. Christopher, Whitefish

† Sarah Quinn By Brenda Alemany

11:00 AM St. Stanislaus, Copper Cliff

For the People entrusted to the Pastor

The Rosary is recited before
Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests
is held each Tuesday at **9:15 AM**
at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.
Anyone wishing to pray for a
special Intention, for someone who is **ill**,
having **surgery**, for the **deceased**, or
any other intention may contact
the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing
tradition in the Catholic Church.

An Individual may ask a priest to offer a
Mass for several reasons.

For example, in Thanksgiving, for the
intentions of another person (such as on a
Birthday or an **Anniversary**), for someone
who is **sick** or for the **repose of the soul** of
someone who has died.

Call the Parish Office: 705-682-4683

Palm Sunday

Responsorial Psalm - Psalm 22

**My God, my God,
why have you forsaken me?**

Weekdays Scripture Readings: March 29 to April 4, 2021

Day	Reading	Gospel
Monday	Isaiah 42:1-7	John 12:1-11
Tuesday	Isaiah 49:1-6	John 13:21-33, 36-38
Wednesday	Isaiah 50:4-9	Matthew 26:14-26
Thursday	Exodus 12:1-8, 11-14 1 Corinthians 11:23-26	John 13:1-15
Friday	Isaiah 52:13-53:12 Hebrews 4:14-16; 5:7-9	John 18:1-19:42
Saturday	Genesis 1:1-2:2 Ezekiel 36:16-28 Romans 6:3-11	Mark 16:1-8
Sunday	Acts 10:34, 37-43 Colossians 3:1-4	John 20:1-18

Beginning Holy Week

On **Palm Sunday of the Passion of the Lord** we make our way into **Holy Week**. We read the gospel about Jesus' entry into Jerusalem, Paul's invitation to us to imitate Jesus who emptied himself, and the whole **Passion**, this year from **Mark's Gospel**.

The next three days - Monday, Tuesday and Wednesday of this week - are the final days of Lent. The first readings are from the **Suffering Servant Songs of Isaiah**. Though originally sung about Israel, God's servant, and perhaps a specific servant, they clearly spoke to the early Christian community about Jesus and his mission.

Monday and Tuesday's gospels are from **John's Gospel**. The anointing at Bethany - at the home of Mary, Martha and Lazarus - has taken place at a wonderful celebration of Lazarus' return to life and a fine thanksgiving to Jesus. Mary anoints Jesus' feet with the precious oil that reminds us of his burial. Then, at the Last Supper (skipping over the reading we will use on Holy Thursday about the washing of feet) Jesus identifies his betrayer. Finally, Jesus talks with Peter who professes his loyalty to Jesus who predicts Peter would deny him three times later that night.

Wednesday's Gospel is the story of Judas' betrayal of Jesus, from **Matthew's** perspective. We can feel the tension and pressure Jesus is under. There is a sadness at hearing the arrangement Judas makes - 30 pieces of silver - to deliver Jesus into the hands of his enemies.

The Triduum

On **Holy Thursday** we hear a reading from the **Book of Exodus** which describes the Passover celebration. Paul, in his **First Letter to the Corinthians**, gives us the earliest account we have of the Last Supper - probably written relatively soon after the event. Then, we have the unique view of the Last Supper from **John's Gospel**. Instead of the traditional narrative, we see Jesus washing his disciples' feet. On this Thursday night, in the only liturgy allowed in a church on this day - so that as many people as possible might participate - we act out the foot washing that Jesus gave us as an example, in fact, as a mandate.

Out of profound respect for this day on which our salvation was won, there is no Eucharist on **Good Friday**. The liturgy begins with a Liturgy of the Word. **Isaiah 52-53** contains the last of the Suffering Servant songs. With the eyes of faith, it describes what Jesus became. The **Letter to the Hebrews** proclaims the good news of this day. The gospel is the **Passion** from **John's Gospel**.

There is no liturgy at all on **Holy Saturday**. We spend this day in "the in-between place" - between the remembering the death of our Lord and celebrating his Resurrection. The **Easter Vigil Liturgy**, which is celebrated after sunset, is a full celebration of our Lord's resurrection. The Liturgy of the Word has a series of eleven readings to choose from. The idea is that we remain in vigil this night, reviewing the story of our salvation - from the story of Creation, to the great story of the Exodus from slavery in Egypt, through a number of the prophets, culminating in **Paul's Letter to the Romans** - "Are you not aware that we who have been baptized into Christ Jesus have been baptized into his death?" The readings begin in the dark, and are then read by the light of the Easter Candle. Then the lights come on, bells are rung as we sing the Gloria. The gospel story of the Resurrection is then proclaimed in the full light, with Easter joy.

During the day on **Easter Sunday**, we read from the **Acts of the Apostles** to hear Peter's preaching about the Resurrection. The **Letter to the Colossians** reminds us "You have died and your lives are hidden with Christ in God." The gospel is from **John's Gospel** and give us the first story of that Easter morning - Mary Magdalene discovers the empty tomb and runs to tell Peter and the "disciple Jesus loved." They run to the tomb and discover for themselves that it is empty.

