St. Stanislaus & St. Pius X & St. Christopher Parish Priest:

Rev. Father Arulkumar

Parish Secretary: Faye Wafer

Office Hours:

Tuesday to Friday 12:00 PM to 4:00 PM

Sunday Masses:

St. Pius X - Lively

Saturday: 4:30 PM St. Christopher - Whitefish **Sunday** : 9:00 **AM** St. Stanislaus - Copper Cliff **Sunday: 11:00 AM**

Sacrament of Reconciliation:

St. Stanislaus - Copper Cliff Friday: 9:00 AM to 9:15 AM St. Pius X - Lively Saturday: 4:00 PM to 4:15 PM St. Christopher - Whitefish

Sunday: 8:30 AM to 8:45 AM

Baptism:

Usually on the 3rd Sunday of the month. Please make arrangements one month in advance by contacting the Parish Office.

Marriages:

Please make marriage arrangements 9 months in advance by contacting the Parish office. Saturday weddings are scheduled at 1:00 PM.

> Other Sacraments: **Contact Parish Office**

Bulletin Announcements: Email yours to ststans@eastlink.ca **Before 12:00 PM Wednesday**

Prayer line:

St. Stanislaus: Fave Wafer 705-682-3207 or Ellen Austin 705-682-4596 St. Pius X: Eleanor Williams 705-692-4061 or Denise Stewart 705-6924883

St. Christopher: Adrienne McIntyre 705-866-2235

Mission Statement:

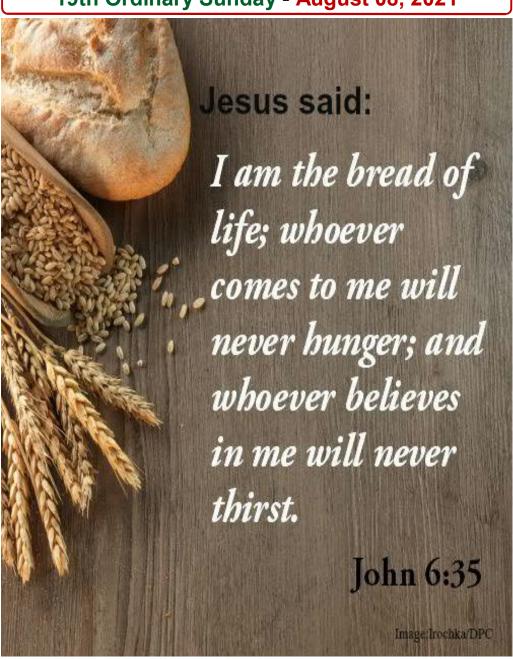
By our Baptism, we are committed to celebrate the presence of Christ in Word and Sacrament and are continually called to build our lives in the image of Christ. Through liturgy and ministry, we strive to bring ourselves closer to God and to each other, by building a strong community of believers and a joyous family of God.

78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0

Tel: 705-682-4683 / Fax: 705-682-2646

Email: ststans@eastlink.ca Website: www.sts-spc.com

19th Ordinary Sunday - August 08, 2021



You can reach the Office by Phone only Tuesday to Thursday - 10 AM to 1 PM Thank you!



Tuesday, August 10

09:30 AM - Mass

No intention Requested

Wednesday, August 11

09:30 AM - Mass

No intention Requested

Friday, August 13

09:30 AM - Mass

No intention Requested

The Assumption of the Blessed Virgin Mary

Saturday, August 14

04:30 PM Mass

† Beverley Lafleur by Richard Lafleur & family

Sunday, August 15

9:00 AM Mass

For the People entrusted to the Pastor

11:00 AM Mass

† Orlando Calvano by Paolin & Calvano families

Note: The times of weekdays celebrations are given so that the parishioners are prayerfully unite themselves in their homes.

The Rosary is recited before Saturday and Sunday Mass.

The Cenacle of the Marian Movement of priests is held each Tuesday at 9:15 AM at St. Christopher's Church, Whitefish.

A Prayer Line is available for parishioners.

Anyone wishing to pray for a special Intention, for someone who is ill, having surgery, for the deceased, or any other intention may contact the Prayer Line or the Parish Office.

Mass Intentions

Offering Masses is a long standing tradition in the Catholic Church.

An Individual may ask a priest to offer a Mass for several reasons.

For example, in Thanksgiving, for the intentions of another person (such as on a Birthday or an Anniversary), for someone who is sick or for the repose of the soul of someone who has died.

Call the Parish Office: 705-682-4683

19th Ordinary Sunday Responsorial Psalm - Psalm 34 Taste and see that the Lord is good.

Weekdays Scripture Readings: August 09 to August 15, 2021

| Day | Reading | Gospel |
|-----------|--|----------------------|
| Monday | Deuteronomy 10. 12-22 | Matthew 17. 22-27 |
| Tuesday | 2 Corinthians 9. 6-10 | John 12. 24-26 |
| Wednesday | Deuteronomy 34. 1-12 | Matthew 18. 15-20 |
| Thursday | Joshua 3. 7– 10a, 11. 13-17 | Matthew 18. 21; 19.1 |
| Friday | Joshua 24. 1-13 | Matthew 19. 3-12 |
| Saturday | Joshua 24. 14 –29 | Matthew 19. 13-15 |
| Sunday | 1Chronicles 15:3-16; 16:1-2 1Corinthians 15, 54-57 | Luke 11. 27-28 |

19th Week in Ordinary Time

For this **Nineteenth Sunday of Ordinary Time** we finish our third Sunday with the Bread of Life readings from the 6th chapter of John's Gospel, meditating on the words of Jesus who reveals that he is the bread of life. Some of his hearers grumble about these shocking words. Jesus says, 'I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world'.

Tuesday is the Feast of Saint Lawrence, deacon and martyr and Wednesday the Memorial of Saint Claire, Virgin. Saturday is the Memorial of Saint Maximilian Kolbe, Priest and Martyr.

In the first readings this week from **Deuteronomy**, we hear about the entry into the Promised Land. Moses says farewell to the people. Then we have readings from the **Book of Joshua**, who was the successor of Moses. The people cross the Jordan, with the Ark of the Covenant clearing a path through the river. Joshua speaks to the people as a prophet and recounts all God has done for them. The people renew their covenant at Shechem.

In the daily readings from Matthew's Gospel, Jesus again warns his disciples about his upcoming passion, death and resurrection, but they are 'overwhelmed with grief'. Jesus resolves the temple tax question, as if to say, 'it will be given you'. When the disciples are wondering about 'who is the greatest', Jesus points to a child and says the greatest is the one who is humble, like the defenseless child. He tells them to care for each other 'If your brother sins against you, go and tell him his fault between you and him alone', and to pray together for anything they need. When Peter asks Jesus how many times we must forgive, Jesus tells the powerful parable of the servant who is forgiven his debt but doesn't forgive his debtors. Jesus urges us to forgive from our hearts. Jesus tells his disciples about the sacredness of marriage. The disciples tried to prevent people from bringing children to Jesus and he said, 'Let the children come to me, and do not prevent them; for the Kingdom of heaven belongs to such as these'.

Sunday is the **Solemnity of the Assumption of the Blessed Virgin Mary** with its own special readings. The Solemnity takes the place of the Twentieth Sunday of Ordinary Time.

Daily Prayer This Week

It is marvelous how each week's readings offer us new ways to open our hearts to God's grace. Sometimes, as with a psalm, we feel God's real presence as we sense God 'who filled my soul with fire!' Like Israel, it is good for us to look back from time to time and gratefully remember all God has done for us and to renew our 'Amen' to the new covenant God makes with us in Jesus.

Throughout this week, each of us can find the connection between some part of the readings and a desire, a need, a longing in our unique situation. If we begin each day - at the side of our beds, in the shower, while getting dressed, over a cup of coffee - simply talking with our Lord about our upcoming day, we will have a wonderfully reflective week. It doesn't have to be long. It just needs to be focused and focusing. That is, we need to keep uncovering something inside of us that we can talk with our Lord about, at various 'in between' times during the day. Like a song that keeps playing in the back of our head all day, a desire we express in the morning will focus our day and our relationship with Jesus throughout the day. At night we can pause to give thanks for times of connection with Jesus during the day, and the gifts God gives us.

This week, it might be Jesus' prediction of his passion, death and resurrection that unsettles us, as we realize he's calling us to follow him. It might be the battle for being the greatest that the disciples are caught up in, and that I might myself be caught up in, as I compete with and judge others. So, Jesus' words about our emulating the little, humble child can open our hearts. His call to embrace the child, the defenseless one, might allow us to pray this week about an openness to a particularly defenseless person or to hearing the cry of the poor in our city or in the world. And, who can't be opened up by the parable of the servant who doesn't forgive as he's been forgiven? Each day we might name people we struggle to forgive. We could make a focused effort to thank God for the mercy, compassion and unconditional love we've experienced, as ask for the grace to share that with others. For some of us, it will be important to spend a day or more asking for the grace to be faithful in our marriage - in all the ways that will call us to die to ourselves and think of the needs of our spouse before my own.



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> Saint Pope John Paul II Anonymous



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