

# St. Stanislaus & St. Pius X & St. Christopher

Parish Priest :  
**Rev. Father Arulkumar**

D. O. S : **Ethel Fraser**  
**Whitefish Lake First Nation**

Parish Secretary :  
**Faye Wafer**

Office Hours :  
**Tuesday to Friday**  
**12:00 PM to 4:00 PM**

Sunday Masses :

**St. Pius X - Lively**

**Saturday : 4:30 PM**

**St. Christopher - Whitefish**

**Sunday : 9:00 AM**

**St. Stanislaus - Copper Cliff**

**Sunday : 11:00 AM**

Sacrament of Reconciliation :

**St. Stanislaus - Copper Cliff**

**Friday : 9:00 AM to 9:15 AM**

**St. Pius X - Lively**

**Saturday : 4:00 PM to 4:15 PM**

**St. Christopher - Whitefish**

**Sunday : 8:30 AM to 8:45 AM**

Baptism :

Usually on the 3rd Sunday of the month.  
Please make arrangements one month in  
advance by contacting the Parish Office.

Marriages :

Please make marriage arrangements  
9 months in advance by contacting the  
Parish office. Saturday weddings are  
scheduled at 1:00 PM.

Other Sacraments :

**Contact Parish Office**

Bulletin Announcements :

Email yours to

[ststans@eastlink.ca](mailto:ststans@eastlink.ca)

**Before 12:00 PM Wednesday**

Prayer line :

**St. Stanislaus : Faye Wafer 705-682-3207**  
**or Ellen Austin 705-682-4596**

**St. Pius X : Eleanor Williams 705-692-4061**  
**or Denise Stewart 705-692-4883**

**St. Christopher : Adrienne McIntyre**  
**705-866-2235**

Mission Statement :

By our Baptism, we are committed to  
celebrate the presence of Christ in Word  
and Sacrament and are continually  
called to build our lives in the image of  
Christ. Through liturgy and ministry, we  
strive to bring ourselves closer to God  
and to each other, by building a strong  
community of believers and a joyous  
family of God.

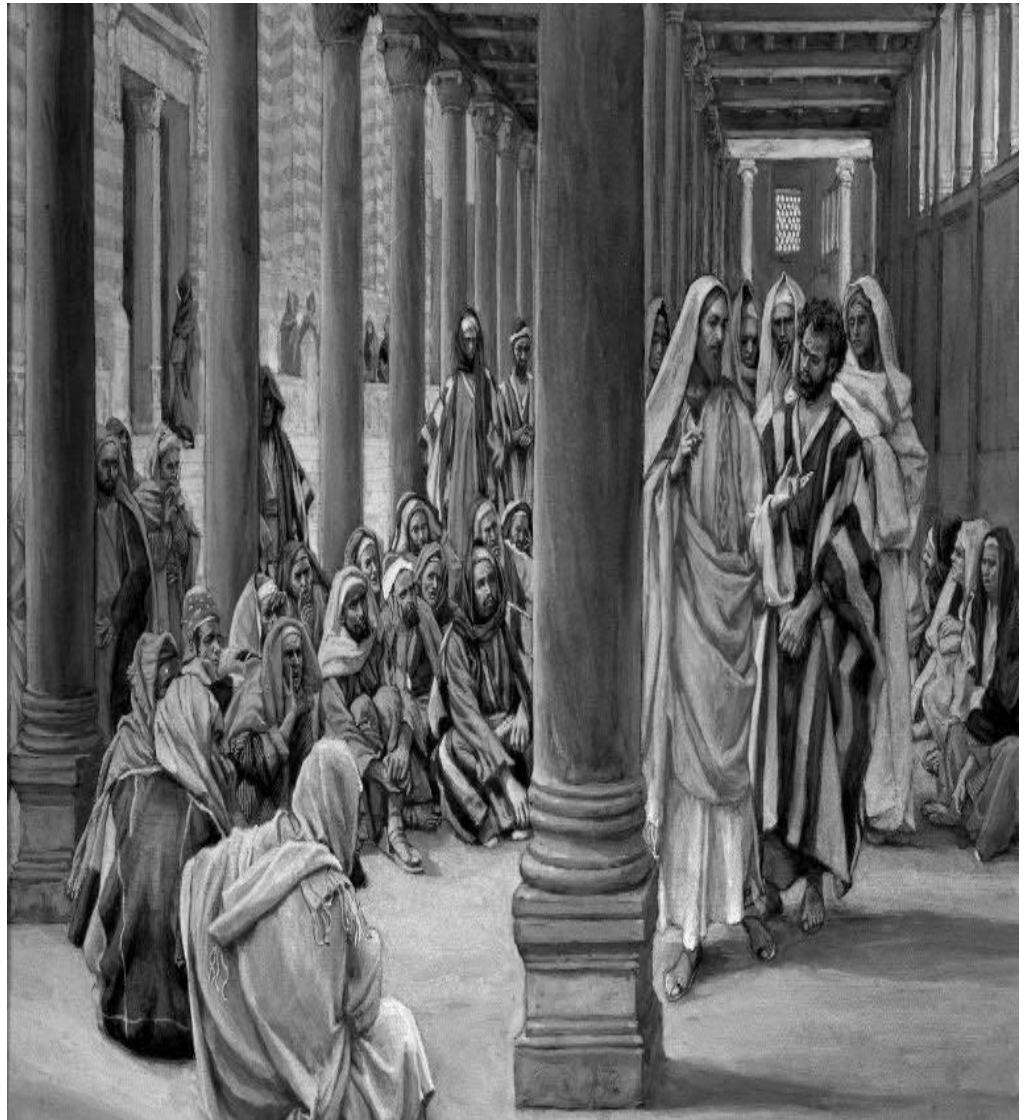
**78 Balsam Street, P.O. Box 910 Copper Cliff, ON P0M 1N0**

**Tel: 705-682-4683 / Fax: 705-682-2646**

**Email: [ststans@eastlink.ca](mailto:ststans@eastlink.ca)**

**Website: [www.sts-spc.com](http://www.sts-spc.com)**

**Third Sunday of Lent - March 7, 2021**



**Destroy this temple, and in three days I will raise it  
up**

**You can reach the Office by Phone only**  
**Tuesday to Thursday - 10 AM to 1 PM**  
**Thank you!**

# Mass Intentions

FOR THE WEEK



## Tuesday, March 9

**09:30 AM** -  
No Mass

## Wednesday, March 10

**09:30 AM** -  
No Mass

## Thursday, March 11

**09:30 AM** -  
No Mass

## Friday, March 12

**09:30 AM** -  
No Mass

## Fourth Sunday of Lent

### Saturday, March 13

**04:30 PM** St. Pius X, Lively  
†Jackie Seguin by St. Pius X CWL

### Sunday, March 14

**09:00 AM** St. Christopher, Whitefish  
For the People entrusted to the Pastor

**11:00 AM** St. Stanislaus, Copper Cliff  
†Eileen Stonley by Noella Duncan

The Rosary is recited before  
**Saturday and Sunday Mass.**

The Cenacle of the Marian Movement of priests  
is held each Tuesday at **9:15 AM**  
at **St. Christopher's Church, Whitefish.**

A Prayer Line is available for parishioners.  
Anyone wishing to pray for a  
**special Intention**, for someone who is **ill**,  
having **surgery**, for the **deceased**, or  
**any other intention** may contact  
the Prayer Line or the Parish Office.

## Mass Intentions

**Offering Masses** is a long standing  
tradition in the Catholic Church.

**An Individual may ask a priest to offer a  
Mass for several reasons.**

**For example, in Thanksgiving**, for the  
intentions of another person (such as on a  
**Birthday** or an **Anniversary**), for someone  
who is **sick** or for the **repose of the soul** of  
someone who has died.

**Call the Parish Office: 705-682-4683**

## Third Sunday of Lent

### Responsorial Psalm - Psalm 19

Lord, you have the words of eternal  
life

## Weekdays Scripture Readings: March 8 to March 14, 2021

Day	Reading	Gospel
Monday	2 Kings 5.1-15	Luke 4.24-30
Tuesday	Daniel 3.25, 34-43	Matthew 18.21-35
Wednesday	Deuteronomy 4.1, 5-9	Matthew 5.17-19
Thursday	Jeremiah 7. 23-28	Luke 11. 14-23
Friday	Hosea 13. 1-9	Mark 12. 28-34
Saturday	Hosea 5. 15; 6. 6	Luke 18. 9-14
Sunday	2 Chronicles 36. 14-17, 10-23 Ephesians 2. 4-10	John 3. 14-21

*He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, John 2:15*

Earlier in my career, I was applying for a diocesan job in Catholic education, and I had advanced far into the process to an interview with a committee of stakeholders. I was poised and confident, and I was answering all the questions thoughtfully and thoroughly. That was until a pastor on the committee reminded me of how Jesus turned over the tables in the temple area, and he asked what my “table flipping” ideas were. I wasn’t prepared for that one. I mumbled some vague and incoherent answer about strategic planning and moved on to the next question. But, that question stuck with me, and I was able to revisit it as I prepared to write this reflection.

I think that in a glossed-over, candy-coated version of Catholicism, we can view Jesus through a narrow lens – focusing only on the spiritual and the divine. Of course, there is some merit to this. After all, scripture does provide ample opportunity to reflect on Jesus’s divinity. This passage, however, is a stark reminder of Jesus’s *humanity*. He got *angry*. He made a whip and drove out the animals. He scattered the money of the moneychangers. He literally flipped tables! What a sight that must have been in the temple square! Today’s Gospel reading confirms that Jesus, like us, felt emotions and responded in a human way. By challenging the economic apparatus in that time and place, Jesus redirects us to avoid the distractions of earthly rewards and to instead focus on our relationship with Him.

In today’s context, there is no shortage of earthly distractions. Just spend some time watching the 24-hour news cycle and we will see it unfold right before our eyes. And all too often, these distractions lead to grave social injustices that affect the poor and those on the margins. The gap between the “haves” and the “have-nots” continues to expand, and it is all too easy for us to become numb and complacent in this stark reality. Contemporary moneychangers abound, and this season of Lent provides us the opportunity to challenge systems of oppression more intentionally when we see them.

So, as we reflect on this passage, we can ask ourselves the same question that was asked of me in that job interview years ago... what tables do I want to flip? What injustices will I confront and challenge in this Lenten season? And how will I do it? By fasting from the earthly distractions that surround us, we can more clearly see how the answers to these questions can lead us to build a more just world in support of those who need it most. In the end, serving as Christ's hands in this way builds up our humanity far more than earthly rewards that perpetuate systems of oppression.



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Saint Pope John Paul II  
 Anonymous

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